THE MIGHTY SIGNS OF GOD’S COUNSEL
THE APOCALYPSE OF THE NEW ERA

FIVE AQUARIUS RENEWAL CONFERENCES

BY

CATHAROSE DE PETRI

AND

J. VAN RIJCKENBORGH

I BILTHOVEN 1963
II CALW 1964
III BAD MÜNDER 1965
IV BASLE 1966
V Toulouse 1967

ROZEKRUIS PERS – HAARLEM – THE NETHERLANDS
THE MIGHTY SIGNS OF GOD’S COUNSEL

THE APOCALYPSE OF THE NEW ERA III

THE THIRD AQUARIUS RENEWAL
CONFERENCE, BAD MÜNDER 1965

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PREFACE

This third publication in the series The Apocalypse of the New Era contains the texts of all the addresses and rituals of the third Aquarius Renewal Conference, held in August 1965 in Bad Münner, Germany.

The Aquarius influences, which were the reason for this conference, have become apparent in various fields of life and emphatically confirm the warning already going out for quite some time from the Spiritual School of the modern Rosycross, the Lectorium Rosicrucianum:

The unmasking has begun!
The time has arrived!

We hope and pray that very many people will still be capable of understanding its profound meaning for every human being and that they will derive the intended liberating benefit from this third publication in our Aquarius series.

Catharose de Petri
J van Rijckenborgh
I

A NEW SOLAR SYSTEM

Opening Words

The great moment has now arrived to welcome you wholeheartedly at the beginning of the third Aquarius Conference 1965.

We are very conscious of how special this moment is. For is it not a glorious event that we, as pupils of the Lectorium Rosicrucianum, are more than ever before firmly determined to follow the Golden Rosycross to the one great goal shown to us, namely the liberation of the soul and of the spirit? And that we, as a multitude of thousands, may assemble here on the grounds and in the buildings of our new Van Rijckenborgh conference centre, to reflect together and of one mind on the magnificent grace awaiting us, after we ourselves will have overcome the obstacles within us?

In this third Aquarius conference you will receive concrete, direct suggestions for a path that should be commenced and walked immediately. That is why already this welcome is a call to the deed, a call to immediate action. And your presence here in this temple and in our temple tent is proof that you are going with us.

On this basis, as a chain of brothers and sisters, we will experience our third Aquarius Conference in the town of Bad Mün­der. Amen.
Now that we have been granted an experience of grace when the torch of the light was kindled in the Van Rijckenborgh temple, we place ourselves in humility, yet clearly conscious, under the radiating light of the one flame. We confess before the countenance of the sevenfold Universal Spirit and before the inner tribunal:

in the name of the holy threefold Logos,
in the name of the liberating universal Seven-Light,
in the name of His Power, Jesus Christ, our Lord:

obedience to the holy threefold Logos,
obedience to the glorious powers and radiations of the holy Seven-Light,
obedience to the Grandmaster of the Chain of the Universal Brotherhood, Jesus Christ. Amen.

May all those who are present here be found worthy to receive the merciful blessing of the holy Brotherhood. Amen, yes, Amen.

First address

It is with joy in our hearts that we welcome each other in these entirely new surroundings at our conference centre in Bad Münder at the beginning of our third Aquarius Conference, which will be the focus of our attention in the coming days.

We are going to try and ascend the third step of a ladder numbering seven steps in all. You probably know that we intend to
organise a series of seven Aquarius Conferences* and we think it is good to point this out to you once again.

From time to time we hear speak of the enormous effort and the great costs involved in conferences like this; and of the damage this might inflict to the different national work plans. These conferences are therefore imagined to be too great a burden for the various branches of the Gnostic kingdom.

But those who speak or think like this do not know the process that all God’s children are bound to put into practice. It is the process necessary for the liberation of all of us, the process contained in God’s counsel from the beginning. That is why we consider it necessary to describe briefly the foundation, the basis of this process of salvation, so that you may understand it. And having understood it, you may better experience the blessings of this third Aquarius Conference and be able to cooperate fully in the work to be carried out here.

You know that the solar system, to which our earth belongs, forms a unity co-operating in all its aspects. The radiations of this system can be completely defined and foreseen as to their influences and their effects. Together, all those mighty radiations of our well-known solar system have, among other things, given birth to the human being as we know him today on our earthly plane. We are speaking here about the human being in his physical appearance, his sevenfold personality, equipped with great powers and talents, with the nadir of matter as the limit of his achievements, the nadir therefore of our own present achievements.

But you know that the human being is called to rise above this

* Due to the death (in 1968) of J van Rijckenborgh, two of these conferences were cancelled.
field of life, which has become a prison to him, and that later on he will have to possess a new personality for this, a personality that has been transfigured and that is generally called the soul human being. So you will have to achieve resurrection and continue after this resurrection. You understand that achieving resurrection in and with the old personality, in and with the personality you now possess, is completely impossible. Therefore, rebirth is necessary. And because every rebirth takes place through radiations, through intercosmic radiations, for which until now, among other things, the planetary radiations of our solar system have served, it is clear that for the necessary resurrection that we are now approaching different radiations are needed from those we have at our disposal now.

That is why a different solar system will now appear and become active in human life: a different sun, other planets and another zodiac. That is why it is said in the veiled and prophetic language of Revelation 21: ‘I saw a new heaven and a new earth, for the first heaven and the first earth had passed away and the sea was no more’.

This great change is already fully under way. The complete revolution of the whole universe is now in progress. And we have often spoken in our School, especially in the last few months, about the three mystery planets: Uranus, Neptune and Pluto, three planets belonging to the new solar system that will assist us in the coming development.

These three planetary influences will in the coming years, but within the foreseeable future, be joined by three other planetary powers, three influences not yet active for humanity and therefore still unknown.
Accordingly, six mystery planets will make themselves felt in the future. They will constitute the six steps of the path that the new man will have to ascend. Together these six will form the seventh aspect that the new man will have to realise.

Therefore you can perhaps understand why seven Aquarius Conferences are being organised. This is because every pupil will have to take seven steps, will have to ascend seven rungs, will have to attune himself harmoniously to seven mighty new influences. And the fact that we are gathered here in Bad Münstereifel for our third Aquarius Conference explains why we are going to reflect on the third mystery planet: Pluto. For Pluto occupies a key position in the sevenfold series, and will change the appearance of the whole world, of the whole of humanity.

We will not be given free choice in this, as was the case in the past. In the past we could be religious, or not. In the past we could choose between different faiths. In the past humanity wandered in the nadir of materiality and was kept in equilibrium as well as possible by our well-known solar system.

But all of this is going to change now. The whole of humanity is being driven in a particular direction. And the point is whether you want to follow, or not. If you decide, as the old human being sometimes did, to wait a little longer, to sit on the fence for a few more years, you will regret it later, because such a delay will cause great damage.

We can and we must say to you: that is what is going to happen! It has been granted to us to prove this to you in the coming days of this conference. And with this proof you will return home at the end of our conference.
Epilogue

For those who live in the magnetic field of our Spiritual School separation does not exist. The magnetic field of the Spiritual School exists for all and it spreads its light for all. When by the expansion power of the Spiritual School, through its focal points, the unknowable light is kindled in the darkness, new possibilities are released for all of us.

That makes it so important that every pupil individually becomes conscious of the fact that all are together here for one, and one for all; that all serious pupils, wherever in the world they may live, share in the practical work of the young Gnostic Brotherhood, by

first of all: their dedication to the great and holy work,
secondly: the actual proof of a mode of life on the basis of the soul,
thirdly: accepting group unity with head and heart.

The result of this will be that the process of light transformation will increase in power. And all of us, to whom it has been granted to witness the consecration and putting into use of our Van Rijckenborgh temple and conference centre, will be unanimous in our praise, dedication and gratitude to the entire Chain of the Universal Brotherhood, in whose radiating power all of this could be accomplished. Amen.
Final prayer

Brothers and Sisters,

Touched by the light of divine wisdom:

Peace, freedom and strength be with you, from now unto eternity. Amen.
II

THE INFLUENCE OF URANUS, NEPTUNE AND PLUTO

\textit{Votum}

We hope and pray that we may find each other in the liberating power of the rose and the cross. Amen.

\textit{Opening prayer}

Eternal irresistible Spirit, may everything and everyone be made whole by your power.

May your kingdom come over us.
May your will be done similarly in all the regions of the dialectical submersion.

Give us this day your imperishable bread, and forgive us our karmic debts, in the same measure that we have liberated ourselves by forgiving our debtors.

Lead us away from temptation and deliver us from our micro-cosmic adversary. Amen.
Ritual

We, seekers of the hidden secret, know that system and order govern throughout the universe, which unfolds from eternity to eternity, with the aid of imperishable laws.

We who, step by step, push aside the veils that separate us from the ineffable, discover the plan behind all realisation.

We, who investigate the relationships between the macrocosm and the microcosm, see the magnificent equilibrium between all things.

We, who grasp the narrow rungs of the Mercury ladder in order to raise our conscious being into the realms of the unseen, see the life streams of the realms of nature flow through the ether.

We, who approach the great silence, hear the voices of the silence.

We, pupils of the Spiritual School, who are entering the temple of the spirit, embrace the glory of abstract thought.

We, servants of the fire, see deep into the wellsprings of human ability.

We know to what man has been called from the beginning.

We who gather roses in the garden of Fohat see, in our moments of vision, the path of development streaking from horizon to horizon like a flash of lightning.
We, who thus increase our knowledge, widen our horizons and broaden our consciousness, filling our faculties with dynamic energy, proceed from astonishment to admiration, from deep wonder to stammering adoration, to humility, to service to God.

We, of whom people say that we hold the analytical mind in highest esteem, experience how our knowledge culminates in deep religious conviction.

We bow before God’s majesty, because deep examination always reveals God’s intervention in all realms; because we experience the power that moves all things, the sublime force that propels our planet through space, the Light of the World: the Christ. Amen

Man seeks liberation, but liberation is there already.

Man seeks a strong hero, but a strong hero is there already.

Man seeks a redeeming philosophy, but that philosophy is there already.

There are those who seek liberating magic, but that magic is there already.

The might of mights dwells among us and we must make it conscious in the world and in mankind.

‘Without me you can do nothing, ‘ says the Christ. The pupil too, even more than anyone else, bows before this reality. If one can speak of the certainty of faith even in connection with the simple person who drinks the milk that flows from the well
of exoteric knowledge, how much greater will the power of faith, the certainty of faith, be in those who are able to assimilate the solid food of the gnostic aspect of God’s word.

You are called to something magnificent, something so sublime and tremendous that we can find no words to describe it. The magic of Christianity is all-encompassing and it is nearer than hands and feet. It is piled up sky high in the Bible. It is borne by the eternally great ones, who are above making mistakes. This magic is so marvellous that the stones begin to speak and the dead book becomes alive with the love of God and gives out fiery sparks, causing all that belongs to the darkness to flee.

The magic of Christianity is there for you. It is the might of God, God’s offer of assistance, God’s power to give blessedness. That is the Gospel we have to bring to you, because we know that all renewal of mankind ultimately depends on it and is wrought by it. For the Bible is a magic synthesis, an image of the living Word itself that dwells among us.

As a magic formula that wonderful book banishes the darkness and breaks the spell of evil. And in the same way the living Word will break with power the spell and the curse under which this world is bowed and call mankind to a new era. That is why these times are so important, because, as the wonderful book explains so fully, the time has come. Amen.

Second address

For a number of years humanity has been taken up in a mighty intercosmic turmoil, the turmoil of the great transfiguration, which is taking place in several stages. It is a turmoil that
touches all of humanity, passing nobody over. It confronts each of us with the great choice: resurrection or denaturation.

An example from the past will illustrate what we mean. In the days of Atlantis the atmosphere of our earth was much heavier and denser than it is today. It was something between air and water, and respiration as we know it today was then organically completely impossible. At the time, two organs lying to the right and left of the neck and co-operating with the thyroid gland inhaled the water vapour together with the oxygen and separated them into air and water. In this way the excess water was eliminated from the human system.

Lungs as we possess them today had not yet developed and were present in the body only as the germs of a new respiratory system. Only when the earthly atmosphere began to change, becoming much thinner, more tenuous and brighter, and the sun began to break through the thick layers of cloud, did the pulmonary system become necessary for maintaining life in the new atmosphere. All those who had not adapted themselves to this fundamental change in the earthly atmosphere in time had to perish, or at the very least to degenerate. The present intercosmic turmoil has in fact an identical purpose, albeit on a different plane.

The Atlantean intercosmic turmoil was, among other things, intended to free and cleanse the human head sanctuary of the excess water with which it was filled to the brim as a consequence of the atmospheric conditions prevalent at that time. After this cleansing the human thinking faculty was liberated and from then on the human being became more and more conscious of the nadir of materiality. When the first Atlantean refugees arrived in great numbers in the, at that time uninhabit-
ited, continents, humanity reached the lowest point of its involution through a process, and it had to become fully conscious of this. For this reason a multifaceted cultural period developed after Atlantis in order to make humanity conscious of all aspects and characteristics of this nadir. In this way the world and humanity gradually approached the state of a totally different and new Apocalypse, namely the period of the great resurrection.

Before we continue, we have to draw your attention to yet another aspect of the human development. The microcosm contains two paths of development, which nobody should lose sight of, and before which all of us are placed. Firstly there is the path of development from the point of departure, an involution leading to a predetermined nadir, and secondly, there is, out of that nadir, an evolution back to the point of departure.

Perhaps you understand the reason for this: the microcosm contains a plan and also all the possibilities to realise that plan, whereby cosmos and macrocosm fulfil a leading, stimulating, and therefore helping task. But if this divine plan is to be fulfilled by and in all of this, it is necessary that a method of self-realisation be put into practice as soon as possible. In the beginning this was still completely impossible. Then the microcosm was endowed with a spirit spark only and did not yet possess anything else. Certainly, this spirit spark contained everything, but it had to be realised, it had to be brought into manifestation. To this end, first a personality had to develop in the microcosm, a mortal personality. After all, the personality did not realise itself, but had developed in a process as the result of external influences that were of assistance in the realisation of the plan.
However, immortality had to become a matter of self-realisation, so that on this basis the divine plan could be called a complete success. As soon as somewhere in the world a human being might rise up out of the nadir of materiality through self-realisation and realise the plan, a cry of joy would resound through the whole universe, as proof that the divine plan can be realised. That is why the genesis of the personality precedes the process of self-realisation.

Therefore, the mortal personality had to be formed by external forces; next it must be made conscious of itself; and then, in this growing consciousness, it must be made susceptible to all kinds of good and evil. The personality must pass through many kinds of experience, both of good and of evil, so that, we repeat, this would ultimately result in the true self in the microcosm, and finally a start could be made on the Great Work, the Mysterium Magnum. This means: on the development of the resurrection, the great revolution, the transmutation of the mortal being into the immortal one.

We hope that it will now be clear to you that every path of resurrection must always be commenced with and by the true self. And also in this respect cosmos and macrocosm cooperate with the human being. But note: first it was a matter of building the human being, of the descent, the involution, the realisation of the personality. After that it is a matter of making the personality live as a true self. You understand that the construction of the personality required other forces than those needed for making this personality live. That is why now, at the beginning and during the development of the apocalypse of the resurrection, a new heaven and a new earth are spoken of.
That is the reason why we are now experiencing the effect of the first three planetary influences of the new heaven-earth, which, as the ancient Rosicrucians have already said, have appeared in Serpentarius and Cygnus. These three forces, these three mystery planets, namely Uranus, Neptune and Pluto, are now preparing us, are making us ripe for the morning of the resurrection. These three influences do not build, because there is nothing left to be built with regard to the human being: they influence the human being. They are driving him onward; they are driving him into the great conflict of life, into a greater conflict of life than ever before. They are leading him on an ever-narrowing path in order to stimulate him ultimately to realise his self. Therefore, do the things that must be done! Fulfil the demands of our modern time! Fulfil God’s counsel!

To this end a threefold stimulus to action is absolutely necessary: one influence affecting the human heart sanctuary; one influence affecting the human head sanctuary, and lastly one force that must and will prove which person is suitable, or possibly not yet suitable, to walk the new paths.

When someone proposes to you: ‘Go this or that path,’ then it is up to you to go or not to go. Then you might say: ‘I will perhaps decide tomorrow whether I’ll do it or not.’ Then it is up to you either to react immediately or to forget about it initially, as happens so often in life.

However, you will no longer be able to ignore the coming process of development that has now commenced. You must react, you won’t be able to do otherwise. And so, obviously, it will become clear who will be found to the left and who to the right of the dividing line.
'What should we think of all of this?' many will wonder. They do so, because they cannot completely fathom the great demand on all people yet.

This great requirement has, as mentioned before, three aspects:
one aspect that completely opens the door,
one aspect in which the salvation hidden behind the gate, behind the door, can be fully experienced,
and one aspect that absolutely prevents the return to the old life, to times past, to time in the dialectical sense.

There is no returning for the human being who is taken up in this process. And the door will open as soon as the human creative power, which is an enormously mighty magical power, is released, is liberated from all lower life, from all the lower passions and urges, and is used exclusively for its intended purpose.

You may have a totally different idea of the human creative power. It is an aspect of the physical human being, an aspect, a power you don’t know what to do with at a certain moment. It is an aspect that we in one way or another, perhaps in a way legalised by society, try to deal with. The fully released creative power, however, is the basis for all self-realisation. It is the condition for all truly higher faculties.

It is perhaps difficult and delicate to put this problem to all of you, but the depth to which present-day humanity has sunk and today’s ever-increasing number of sexual problems, force us to positive gnostic reflection. You know that all of humanity is presently girding itself in an absolutely negative way to keep all this within certain bounds. On the part of the government,
and urged on and led by a large scientific staff, it is trying in a negative way to find a solution to the many threatening problems now prevalent.

You know that the world population is increasing very rapidly. And the day can be determined when this increase will turn into an actual disaster, not only because of the large number of people, but especially because of the number of abnormal people. The increase in the birth rate is constantly accelerating. It continues at breakneck speed, propelled by the mighty power of Uranus.

You know it, and may we express it: for countless people the highest ideal is bodily intercourse. This ideal is increasingly defiled and stimulated through literature, movies and many other modern media. The whole of society is being attuned to it, and it is considered a prerequisite for marriage. You know this, and so we have to speak to you about it. In our days these things are degenerating. With all kinds of pills and powders they attempt to keep it within certain bounds in order to neutralise the consequences as much as possible. Unfortunately, the church and the state are forced to cooperate. In the holy language of all ages the counter-natural sexuality is deemed highly objectionable, but nowadays it is regulated in all kinds of ways. Hence various proposals have appeared simply to permit all these things and to treat them and consider them as normal.

All of this, this reality of today, is presented to you here as highly topical, as proof that the great crisis humanity has entered really has commenced. It forces us to speak with you about it. Precisely because the human creative force puts an enormous, a tremendous power at the disposal of the human
being, humanity has through the ages always been warned to use this power in the only correct way. And if you, as possibly many others among you, are now reflecting inwardly on this lofty goal, great and glorious riches are opening up for you. Then there is not the desperation of an inner struggle to maintain self-restraint and remain afloat in life at any cost. But whoever succeeds in liberating the functions of the pituitary gland in the head sanctuary from the lower organs, from the lower and animal life, in the right way, will release a number of higher faculties that will open wide the door to the life of the resurrection for them.

It will obviously be necessary to speak extensively with you about all of this, for instance during our conferences, because misconceptions must be resolved and many aspects of this mode of life have to be placed in the right light. For there is nobody and you should understand this who can be forced in this respect.

You must know all of this. You must understand what to do and what not to do, now that the time is pressing and humanity’s distress is increasing daily. Understand above all, however, that the human creative powers together form the most important means of returning to the Father of the beginning. That is why they have been granted to us, and for that reason they should be used in the only right way.

_Epilogue_

And see: New Paths are there for mankind in entirety.
And those entering there, they do not see the end by far.

26
From power to power they’re going forward from glory to yet greater glory. Their Light vesture spreads the new values, the splendour of God’s majesty.

The great Brotherhood is thankful for prophecy becoming reality, and after infinite endeavour Knowledge becoming actuality. In raiment new the truth now stands incontrovertibly before our sight. And what till now was professed in secret, is ‘opening’ in the morning’s Light.

That from our hearts great thankfulness may rise towards the Father’s throne. The wedding hall is now being entered, the Spirit becomes the pineal crown. Yes, only now has life come truly flowing right through us at first hand. And do we meet the Lord of Life, who with his Power crowns the new land. Amen.

Final prayer

We direct ourselves, now and in the future, to the power of the Gnosis, so that the radiation power Christi embedded in it is propelled to manifestation in us and the path of liberation is opened wide.

Thus we pray to you: grow in the grace and the knowledge of
Christ Jesus our Lord, who loves us and delivers us from our sins by his blood, and makes us kings and priests for his Father.

To Him be the glory and the power, unto all eternity. Amen.
THE RADIATION POWER OF PLUTO

Votum

Born of God,
Died in Jesus,

Mercy and truth are coming together,
purifying peace and justice divine.
They form the holy and godly pair
in the highest reason sublime. Amen.

Truth breaks into the nature of death
on the pilgrim its powers to bestow.
And he who enduring fulfils the truth,
will its merciful powers undergo. Amen.

Prologue

They who live by the spirit-soul,
going onward in that light,
they who enter upon the path
to support the pilgrims in their plight,

and to give them all the help
which their longing will console,
in their arduous endeavours
amid the suffering of the soul,
they envelop all the seekers
in the Gnosis’ robe of light
that in twofold blaze ignited
brings the one great truth to light.

To experience the twofold light
in the glorious power of love
is to find the Spirit’s sword
granted the true seekers from above. Amen.

Ritual

With respect to His Will, however, God has already sent out messengers in advance, to wit, certain stars which have appeared in Serpentarius and Cygnus. These truly great signs of His mighty ordinance can teach us how much He, if everything man’s ingenuity has discovered were to be combined, would make this serve his secret scripture. Thus, the Book of Nature stands open and revealed before all eyes, although there are but few who can read it all, much less understand it.

Even as the human head has two organs of hearing, likewise two organs of sight, two of smell and one of speech, so that it would be in vain to expect speech from the ears or hearing from the eyes, so there have been times in which men saw, times in which men heard, and others in which men smelt. Now there yet remains for the tongue likewise to receive its honour, as it shall within a short time, which now approaches with rapid strides, when at last may be spoken what once was seen, heard and smelt, as soon as the world has slept off the
stupor of its cup filled with poisons and intoxicants, and merrily and joyfully, with open heart, bare head, and unshod feet, steps forth early in the morning to meet the rising sun. Amen.

(From the Confessio Fraternitatis R.C.)

Ritual

The mighty signs of God’s counsel, mentioned in what you have just heard, can be identified with the three mystery planets: Uranus, Neptune and Pluto. Uranus is the renewer of the heart, Neptune the renewer of the head and Pluto, the force that ultimately re-creates everything.

Through Uranus we learn to think with the heart, in other words to control our chaotic feelings so that our emotional life, in true Christian synthesis and as the right expression of the heart, no longer wounds, harms or tears, but makes everything good, pure and delightful in a controlled, directed way.

Aquarius in its positive aspect is: serving the Christ. It is Aquarius that must guide us to Neptune, to the renewal of the head. If we reach our culmination in a negative Uranus, then inevitably the process of poisoning and splitting of the negative Neptune will follow. However, if the divine light rays of Neptune break through, then, after the renewal of the heart and through understanding true love, the renewal of the head, the awakening in abstract being, which ignites the divine spark, will come. After the Jesus mihi omnia, Jesus is everything to me, the liberated brother of the Rosycross rejoices:

Jesus, Deus et Homo Jesus, God and Man.
God and man are united,  
the prodigal son has returned home. Amen.

**Ritual**

Notwithstanding all the world urging of Uranus and Neptune,  
the re-creative work of Pluto is ultimately superior for the alert, wakeful person. Pluto is the firm grip, the torchbearer,  
who tosses the torch into the mouldering house into what is decayed, worn.

Whoever is a true Christian, *acts.* ‘Not everyone who sayst unto me, Lord, Lord, shall enter into the Kingdom of heaven,  
but he that does the will of my Father. What you have done unto the least of my brethren, you have done unto me.’ *That is* Pluto. In the gnostic liberation of the individual, Pluto is the re-creator, the regenerator of the sacred human creative faculties.

Pluto: the power of realisation.  
Pluto: the power that makes everything new.  
Pluto: the power that leads humanity across a border.  
Pluto: the power of the new solar system, which proves that everything old has disappeared.  
Pluto: the Sanctifying Spirit of Life.

We know the regenerative work of God’s counsel, which He has manifested in Serpentarius and Cygnus, and thus we want: to devote our entire heart to the task of Uranus,  
to devote our entire mind to the task of Neptune  
and the fulfilling, re-creating deed of Pluto. Amen.
In our first address of this third Aquarius conference we were allowed to tell you that the first three planetary influences of the new Apocalypse, which we have entered, have become active in our days. And we have established that these three rays no longer play a role in building the human being, because there is nothing left to build or prepare in the nature-born personality. That is why the three primary radiation forces mentioned before are now propelling the human being to the self-realisation of the powers and aspects latent in him.

As we have seen, the first task the human being will have to fulfil in this process is liberating his creative power from all the lower inclinations and instincts, so that the pituitary gland will become completely free to focus on the higher life.

This is followed by a second planetary activity that can be called the activity of the new heaven-earth. This activity is entirely focused on the development of the monad, on the monadic activity of the human being. The monad is the divine spark, the power manifesting God in the human being. It is the power that was from the beginning; that from the beginning took shape in our microcosm. You will understand that this great power can only become active in the human being when the creative power has been purified and has been completely released for higher purposes. In other words, the human creative power must become entirely available for that one high goal, which underlies the whole of creation. The creative power has been purified only when it is fully at the service of the monad, without using even one of its aspects for other purposes.
In our previous address we sharply drew your attention to the sexual habits and behaviour of the earth-born human being. However, the dialectical human being has many habits and many activities for which he needs to use his creative power. During the course of our daily work, for instance, often an excessive use must be made of mental faculties. In principle, every mental effort, every intellectual activity requires the use of creative power. And every pupil has to consider whether his or her mental use of these powers, and his or her thoughts, are justified or not. If not, this will chain the person involved to this nature, and the monad will be prevented from manifesting itself.

Without exaggeration we can state that every pupil is in fact abusing holy creative power every hour of his or her life. And it is certain that the whole Sermon on the Mount deals with this one great requirement. The Sermon on the Mount draws with every word our attention to the great and glorious faculties that God has given us, as well as to the obligation to use these powers in the only correct way. If the monad can truly descend into the nature-born system, i.e. on the basis of the liberated, purified pituitary gland, only then can we speak of a new soul state. Only then can we speak of immortality, of truly higher life. Then many higher powers are released that will be manifested in, among other things, an absolute wisdom, in an absolute knowledge.

Realise clearly that the great task we are confronted with in this third Aquarius Conference refers to the complete sanctification of our love nature and to the complete sanctification of our mental faculties and mental efforts. When this great work has been finished or is in the process of making progress on the path of victory, then the pineal gland will begin to function in the way it was meant to do from the beginning. And
from then on also the second primary radiation power has accomplished its mission.

If you now let these lofty and by no means new requirements work in you, then we are sure that there will be many among you who will sigh and speak or think: ‘But who will accomplish that? This task is so profound, so comprehensive, so time consuming and, at least for us, so absolutely revolutionary, that it is out of the question that any human being could fulfil that task in one lifetime.’

Then our discourse would immediately be reduced to a kind of moral preaching. And you have heard moral preaching only too often! Nobody benefits from it in the least.

‘We know all those things, don’t we? For who doesn’t know that the average human love nature has sunk to the lowest hellish strata in our days? And who doesn’t know that the human mental nature, its use in this world and the methods our mind has cultivated have for many years crossed the boundaries of criminality? Are we not all victims of these situations? However, fighting against it means fighting against the impossible. And so today’s address is in fact not topical in the least. We are actually wasting our time in this third Aquarius Conference.’

We can perfectly understand such a point of view, in case you see things this way. We know it very well. It is in fact the desperate point of view of the defeated human being. But may we now draw your attention to an entirely new aspect of all these age-old problems? For you know perhaps that through the ages countless people have struggled intensely to overcome themselves as to the lower aspects.
But now we are pointing to an entirely new aspect, to a third radiation power of a very primary nature: the radiation power of Pluto. This radiation power changes both in the world and for the whole of humanity, thus also for you, brothers and sisters, the whole situation we know so well. The power of Pluto confronts the whole of humanity with an ironclad necessity, with an absolute present, with a series of totally new possibilities. Pluto brings about openness for its radiations by its influence on the human nervous system, and on the condition of the blood, and on the endocrine system, and on the serpent fire. You are being totally broken open for this, as it were. You are being prepared for this.

This is called polarisation. In other words, humanity is now being polarised for Pluto and its objectives. The consequence of this must be that the human being is propelled to new action. What you were not able to do in the past will now present no problems to you.

The moment of action is no longer left up to the human being himself. We saw that Uranus and Neptune propel to sanctification of the creative functions in general and of the human mind in particular. And Pluto drives all these influences to a culmination, to a crisis. In this way it confronts the human being, because of his polarisation, with the requirements imposed and with an absolute fait accompli.

We hope that we have now clarified the developing situation. You will agree that it throws an entirely new light on all those age-old problems in such a way that everyone is forced to take note of it and to occupy himself with its requirements until the final solution to the problems has been achieved. For a solution must be reached, either a positive or a negative one. The posi-
tive solution is that you will enter into the requirements and fulfil them. In the opposite case the consequences will have to be awaited.

Perhaps the reason for all of this is not yet sufficiently clear to you. The following may clarify this.

The three mystery planets which are now guiding the whole of humanity’s fate to a criterion and which, therefore, completely control our weal and woe, are leading us, as you know, to an entirely new Apocalypse; an Apocalypse which has been announced to us through the ages, and more especially since the beginning of our era. Through the ages all of this has been prophesied and so you are fully informed about it.

That is why it is necessary that we perceive the interaction of the three mighty influences that have seized us in this day. Humanity’s old state of being and all its related problems could still be called static to a certain extent several decades ago or even twenty years ago. They were in fact only the signature of the animal human being, the signature of the species. However, Uranus and Neptune have caused this whole situation of the human being and humanity to change.

Do understand that the situation is no longer as it was some twenty years ago! Everything has reached a state of ferment; everything has reached a state of turmoil. We can no longer speak of a static situation. Everyone, even the negative human being, more or less understands that some intervention has become necessary. Everywhere people are looking for solutions. The whole of humanity is moving in a certain direction due to these more and more acute and critical problems.
Into what direction, many wonder. Could it be in the direction of final ruin? No! All this turmoil in which all of us are partaking, is seized by Pluto. By Pluto’s hold on every human being under the sun, all are being lifted over a certain barrier in their lives in a merciful embrace as it were, and they are placed in a new state of being that can be called the basis for a new state of life, the point at which the nadir of materiality is turned into a path of resurrection.

Pluto’s grip causes many tensions, which every human being knows by nature, to fall away as it were. Then we find ourselves in an absolutely new state of being. And what is important now, and this was the reason we discussed this subject with you in this conference, is whether all our brothers and sisters will recognise themselves in this new state of being. So, do not think: ‘What is happening to me now? How peculiarly do I think about these things now. I feel like a complete stranger with regard to it!’ as a result of which you try, a bit worried, to push these problems and all those influences away as it were. No friends, have faith in what has seized you! Recognise yourself from within in this new state of being, so that your faith rises up from it and you have complete confidence in it, and so that you will be able to find the courage to enter into it from within.

So you are not told: ‘You must realise this or that and now you are forcibly confronted with requirements you would have been unable to satisfy in the least a short while before.’ No friends, a process is developing within you, to you and with you. And we want to make you all fully conscious of this process.

We have noticed that you sometimes react a bit strangely. How-
ever, we know what is happening with you all. And now we hope and pray that you will be able to complete this process in the right way and that you will pass in a positive way through this process that nobody can evade and before which all are placed. You really will be able to accept this process positively due to the many possibilities that have been created in all of you during the stages of human genesis.

Unfortunately, there will be people who will not be able to go with us, although all will experience the same influences. This is caused by their past. These people will go a different path of development, a path on a lower spiral. It is our innermost prayer that you will not belong among them.

**Final prayer**

O great and lofty Brotherhood, we appeal to you: You, who by your starry course unlock your land anew, make known to us the path to which you’ve called us all, while opening wide your glory to those who’re seeking you. We, we know of your command with blessings all aglow, and whose fiery ether flames your great powers show. The sole keys to the light are actions pure and true. New way of life a need for those who go to you. Amen.
Final blessing

Brothers and Sisters,

At the end of this special temple service we pray to you:
Be joyful,
let yourself be put on the right path,
let yourself be admonished,
be of one mind.
Abide in peace,
and the Lord of love
and of peace
will soon be manifested
in time. Amen.

O God and Father,
May the glory of the victory
shine over our century! Amen.
IV

A NEW HEAVEN AND A NEW EARTH

*Fourth address*

‘Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I, John, saw the holy city, the new Jerusalem, coming down out of heaven from God. And I heard a loud voice, saying: Behold, the dwelling of God is with men.’

Let us once again reflect on these words, so that we will thoroughly comprehend the meaning of this third Aquarius Conference, namely, that we have entered a new era, a totally new period of time, of which the prophetic language of all times has spoken. This we had to make you conscious of. This was our mission during these days.

Above all you must understand that the new heaven which will spread itself over us is the new heaven of the new, *other* solar system, which lies hidden behind the one known to us and of which three radiations are now in the process of unfolding their powers. The morning of the resurrection has commenced and what matters now is that you approach this dawn consciously and positively, and completely see the consequences of all of this. It may come in an entirely different way you expect, but let us understand that time is not a factor in eternity. Time is a dialectical delusion. But what is eternal has always existed. It has no beginning and it has no end. By this
we want to make clear that the new heaven-earth, the new solar system, has always existed and that the initiates of all times have been connected with it and have wholly lived out of it. The point is that the new heaven-earth is in the process of being unveiled to dialectical humanity. Eternity penetrates into time in order to make its presence known to humanity that is still imprisoned.

Why? To grant it the grace of the divine help. Eternity is descending into us to grant us the grace, the love and the strength, so that we will be able to rise above the nature of death, which is becoming a curse to us.

The glowing fire of emerging surrounds us, and what many thought to be an intense tribulation is the purifying flame of consummation, which burns away everything unholy and breaks the upward path open for us.

If you can understand this now and truly have faith, the faith that can remove mountains, the faith that is also an inner certainty, then you are all children of God. And then the three flames of renewal, of which we were allowed to speak to you during these days, will always come and help you in your possible weakness and make you strong if you are in danger of drowning in impotence. And they will make you victorious.

However, understand this well, friends, understand this very well! You can no longer take the position: ‘Let’s just wait and see, it will happen anyway, we’ll see what happens.’ No: from the struggle in pure yearning the light will be born and that is self-realisation, that is the Great Work. That is the Mysterium Magnum.
You know your problems. You are going to recognise them ever better. They are like smarting wounds. In the beginning you think that all those wounds are inflicted by others and often you are full of wrath, full of anger: ‘He did it, she did it.’ Until you discover that everything wells up from the depth of your own being. The sour and the sweet, all bitterness, everything is generated from within you. What matters is that in this grief you attune yourself to the one goal and persevere till the end.

At the end of this Aquarius Conference we would like to decide together:

We persevere!
We persevere
and will go on until the bitter end,
until the good end.
Then, then salvation will draw nigh!
Then everything will be good. Amen.
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Lectorium Rosicrucianum
Headquarters – Bakenessergracht 11, 2011 JS Haarlem, The Netherlands
USA – PO Box 9246 Bakersfield – California 93389
PO Box 334 Chatham – New York 12037
New Zealand – P.O. Box 35, 149 Browns Bay – Auckland