



Everything is energy. Even a thought is energy, has energy vibrations and thus influences our actions, our health and well-being. A positive thought makes us act in a positive way; a negative thought will merely reinforce what is negative.

In our time in particular, the changing cosmic energies also increase the vibrations within the human being. Limits are broken through and we see a great acceleration of life everywhere. This also implies an enormous opportunity. If we are positively inclined, we will be able to act even more positively. When we anticipate the changing energies, we will more quickly be able to accomplish an inner process of transmutation, so that the spirit is enabled to manifest itself more strongly than ever. And on the basis of a restored and harmonious inner being, wholly attuned to original being, energies of a totally different level will be able to penetrate the atmosphere of the earth.

‘Through a personal, microcosmic transformation, it will be possible to use the powers of the cosmic revolution in such a way that the results will be manifested as the reality of a resurrection,’ J van Rijckenborgh says. ‘Then everyone is once again asked to study seriously the demands of a microcosmic transformation and to satisfy them as quickly as possible.’

# pentagram

Lectorium Rosicrucianum

The seven songs of the rainbow  
The great cosmic change  
The mystery of the self-surrender  
The colour of hope  
Experiencing the new light powers  
How to continue?

# pentagram

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'In the word, the Light and in life, we grasp the threefold primordial principle of the universal cosmos, and in this sense, the spiritual arc of the Light is the symbol of the reality of the all, of the all-manifestation.'

This threefold formula of Catharose de Petri is the theme of this issue. In various articles, this Pentagram sheds light on the great movements, by which the world is affected in our time. We examine what they mean on a human level, which possibilities these new influences imply and which sources of inner comfort and grace help the human being as seeker.

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### Cover:

The human being is shown the 'arc of the promise' to strengthen him for an approaching period of problems on his upward path.

*The sign of the covenant.*

Oil on cloth, J Grinshaw, 1868

# the seven songs of the rainbow

*Catharose de Petri*



## **The sign of the covenant**

John A Grinshaw, 1868.  
Leeds Museums and  
Galleries, England.  
The Bridgeman Art Library

Just as the rainbow shows its beauty through the refraction of the sunlight and thus proves that every cloud has its glorious silver lining, the human being who finds the path knows another rainbow, indeed a 'light bow', also sparkling with the seven colours of the spectrum. It is the arc of the promise, which shows its lustre when a human being approaches the point where he is so purified that he can cast a look towards a future, to which his innermost longing has been driving him for years. Beholding this 'arc of the promise' usually signifies approaching events that will require his utmost efforts and power. The human being is shown this arc to strengthen him for the coming hours, days or years of danger.

**THE DOUBLE ARC** The arc of the promise usually radiates as a double arc; it draws our attention to a twofold calling and, consequently, a human being will be strengthened in a twofold way for his night of passage. In addition, the arc hides many magical secrets and universal wisdom in its wealth of colours.

First of all, the arc offers visible proof of the existence of a sevenfold earth logos, of the seven planets belonging to the same system as the earth (in the ancient teachings they are: Mercury, Venus, Earth, Moon, Mars, Jupiter and Saturn). Secondly, with its radiation, it places each of the seven planets before our mind's eye, because each of the seven planets consists of seven different realms and each of the seven realms is controlled by its own dimension. The spiritual light

bow also draws our attention to the seven auric fields, the seven fields of life, the sevenfold human microcosm, which is totally disorganised and denatured in the current sphere of human life. The sevenfold light bow also emanates a seven times threefold activity, because each colour of the arc has its own frequency and produces a sound. Or rather: first there is sound – the word; this sound becomes Light – colour; and then the sound becomes a vibration – life. In the word, the Light and life, we grasp the threefold primordial principle of the universal cosmos, and in this sense, the spiritual arc of the Light is the symbol of the reality of the all, of the all-manifestation.

**THE SEVEN SONGS OF FOHAT** The seven songs of the rainbow testify to the intentions and guidance of God with regard to humanity. It also happens that the brotherhood of the Rosycross wants to transmit something of the ‘seven songs of Fohat’ to seeking human beings. Fohat may be seen as the link between spirit and matter, the ensouling principle that vivifies every atom; in this way, it is the master builder of the visible world. The first arc of the promise directs the pupils’ attention to the pure world of genesis, in which humanity originally lived and to which it must return again. It is the world of the universal birth, the genesis of the beginning. The second arc points the spiritualised view to the primary world of spiritual being, the world that is of God and from God. Combined these two arcs offer a key to the renaissance, to the rebirth of the original human

being. Let us now try to comprehend something of this call to renaissance. The wisdom of the Creator has provided for all the needs of an ideal microcosm, for example by making the seven auric fields, or seven small spheres, different. No sphere controls any other one. In this respect, there is perfect harmony! Yet, we would like to examine how it is possible that each sphere differs from the other ones, because the same forces are active on all these spheres. The seven primordial sounds, the seven primordial vibrations and the seven primordial colours appear in all manifestations in the wide universe. Yet, there is an immeasurable difference in the form and essence of manifestation.

No two spheres are equal, just as no two people are equal. These differences develop because in each world, or in each sphere, always one type of sound, colour and vibration is dominant. In each of the seven microcosmic spheres, seven colours may in principle be present – the colours red, orange, yellow, green, blue, indigo and violet respectively – but there is always one colour that dominates each realm of life. One colour always forms the basis of life in a specific realm.

**THE SEVEN COLOURS** On this basis, we reach the following conclusions. In the sevenfold microcosm, there is a realm that may be called the mineral one. All substances that the microcosm needs for its development are collected there. In that realm, the dominant colour is red. A second realm may be referred to as the vegetable one. Vital powers are working there that

may be called prana, or the breath of life. The colour orange is dominant there. A combination of orange and red supplies the proper vital forces, together with the corresponding building materials.

We would like to call the third realm the animal one. We see a great activity develop in it, by which much dynamic energy is concentrated in order to enable the work of construction. In this realm, the colour yellow is dominant.

In the fourth realm, we recognise genesis, in the sense of human genesis. The colour green is the dominant one there.

The fifth realm is the field of life in which the consciousness achieves understanding at the level of the third (lowest) spiritual state. In this fifth realm, that which is in a state of genesis is manifested for the first time.

The colour blue is dominant here.

In the sixth realm, we perceive the level of the second spiritual state, in which the spiritualised entity further develops. Here the colour indigo is dominant.

What remains is the seventh realm, in which we see the Divine Man in its perfect state, and in which the colour violet is dominant.

Thus we can establish that there are four realms of genesis and three realms of manifestation in the microcosm. Automatically, we travel in our thoughts to the mysterious Borobudur temple on Java, in which we see the four realms of genesis as squares and the three realms of manifestation as circles. In the great Temple of Heaven in Beijing, three circles draw our attention to the three realms of manifestation, while the four realms of genesis are indicated by four lanes.

It is clear that these seven realms should be controlled in perfect harmony. This control is only possible when the central spirit is able to guide the microcosmic system via the seventh or divine



**On this aerial photo of the Borobudur temple on the isle of Java, the ground pattern is clearly visible**

realm. If this spirit abandons the God-inspired course of development, disharmony will irrevocably arise. When the centre of the controlling activity moves to the third realm – where life is led by the subconscious and animal dynamism rules, as is the case on this earth – the threefold spiritual element is veiled.

The genesis of true humanity is then disturbed and an animal creation develops in a realm that was only meant as a source of energy.

On the basis of this argument, it also becomes clear that rebirth does not only concern the current human being, but also a restoration, a perfect harmonisation, of all seven microcosmic realms.

In addition, it now becomes clear that this restoration begins at the same point where the disturbance initially occurred: in the third realm, the animal and human realm. It follows that the true, sevenfold human being still has to be born.

To this end, the sphere of action of the human being, who still dominates the third realm, should totally fade into the background.

This is why we often speak of a consciously practised self-neutralisation, also called the endura. The way back to true humanity runs through the restoration and revivification of the fourth, fifth, sixth and seventh realms.

Until this moment, these four higher realms only perform a few automatic functions. And it is why the ‘arc of the promise’ rises up before the spiritual eye of the true seeker.

**FOHAT** is the constructive energy that causes the formation of planetary systems, of earth chains, of nature and of the human being. In the second verse of the fifth stanza of the Book of Dzyan, H P Blavatsky writes: ‘Fohat is the steed, and the thought is the rider. He passes like lightning through the fiery clouds;

takes three, and five, and seven strides through the seven regions above, and seven below. He lifts his voice, and calls the innumerable sparks, and joins them together.’ As the steed, Fohat is not only the vehicle that brings the power from one place to the next, from one level to the next, but Fohat is also the faculty to

change what is subjective into what is objective and to turn the idealised image of the human being into reality. In Stanza 6, Blavatsky says: ‘Fohat sets the elementary germs or the collection of cosmic atoms and matter into motion; some one way, some the other, opposite way.’

'Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark.

I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.

And God said: This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations:

I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

When the bow is in the clouds, I will look upon it and remember the everlasting covenant between God and every living soul [...].'

Genesis 9:9-16



**Filled with hope, Iris on her rainbow focuses her sight on the divine sun, from which her Light comes**

Johannes Kip, 1694, engraving in *The Principles of Philosophy*  
© Bridgeman Art Library

**FROM HORIZON TO HORIZON** The seven songs of the rainbow can be heard by the human being who sets his foot on the path, and to him the colours of the arc form an arc of the promise. This arc of colour and light confronts the seeking human being with the prototype of the heavenly human being. It is living proof that all the seven realms of the microcosm are filled with life and action again. When the heavenly, spiritual human being radiates as a sun in the centre of his system, all colours shine and radiate in perfect harmony. Thus the highest longing of the human being is focused on this genesis of the all, and he hears the seven songs of Fohat, while the arc of the promise spans the whole wide world. However, the fact that we cherish a longing concerning any spiritual realm does not necessarily imply that an interaction with this realm will develop. This can only be achieved with difficulty. Through the laborious process of genesis and through devoted activity, in self-freemasonry, the arc of the promise can rise up for the seeking

human being in order to strengthen him in perseverance, such that he keeps going until the glorious end. It will be clear that a greater significance than merely a mystical helping hand offering new resilience to the tired body is lying behind all of this. Experience has taught many travellers on the path that the conditions of life are sometimes very dark and hopeless. But, at the very moment that the darkness is greatest, it may suddenly be broken. Throughout history, how many spiritual seekers were awakened to new life at very critical moments because they heard the seven songs of the rainbow? At that moment, the Light breaking through the darkness conjures up before our eyes the classical bridge of the promise. And it is literally a bridge, because the arc spans its wealth of colours from horizon to horizon; from the place whence we came to the goal on which we are focused! ✪

# man wants to be moved

'I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.'

**SURRENDER IS THE LAW OF THE ALL** Surrendering ourselves means: receiving. Inhaling makes exhaling necessary. He who holds his breath will suffocate. We breathe it in and we let it flow out again. Through the exchange of vital energy, inhalation and exhalation, creation is renewed and keeps itself alive. The inhalation/exhalation may be compared to the varying surrender to the vital energy. During this movement, a moment arrives when the unknowable can be experienced. The receiving of this one eternal element is implied in the surrender to it.

**WHAT IS DEATH?** What we describe as 'death' in our world is the dissolution of a biological, atomic structure. A human being is then no longer able to breathe, the heart no longer beats, and death sets in, because we are no longer able to maintain this exchange of vital energy. As dust, the body turns into 'elements of dissolution', dust to dust. Simultaneously, the two lower ethers of the etheric body dissolve. In one moment, all events of the past life appear in the firmament, on the horizon of the deceased. This lasts only a relatively short period, but it is a very important one. Within this short period, all these impressions are taken up into the higher human vehicles, into the astral vehicle, to the extent that they are related. The developing soul assimilates all impressions that promoted its development. Many of the remaining impressions are immediately taken up into etheric and astral nebulae of a general nature, which constitute the reflection sphere. In ancient Buddhist and Hindu texts, it is said that for three days

the vital power is still in the body. For this reason, these texts warn against interfering with the body before the vital power has left it. An ancient Tibetan sage went as far as to consider that destroying or cremating the body within three days was murder. And Jacob Boehme was once asked: 'Where does the soul go when the body dies?' He answered: 'It is not necessary that it goes anywhere; its kingdom is with it.' With the passage of time, the astral vehicle and the beginning mental body stop vibrating until no longer anything of them can be found. Generally speaking, an inactive microcosm with its immortal divine principle remains. The death of a human being and the dissolution of his system show that human beings receive their vital energy not directly, but rather indirectly, through nature. They are unable to live directly from the pure energies of original life, from the fire of the spirit. As a result of their cosmic fall, human beings exist in a world of transient phenomena. They have lost the direct link with the true prana of life. In this way, the human being lost his inspiration from the only eternal element, from the centre. The thoughts and impulses from his feelings and his will revolve around a sham world. They flutter like insects around the normative criteria of the world, attracted by the mirages of transient phenomena. For aeons, they have been etched into his blood as the decisive forces driving him to self-maintenance. They form his personality, his character, the quality of his breathing, thinking, feeling, willing and acting, and hence his fate: dying. From this point of view, his transience has

‘Where does the soul go, when the body dies?’

been programmed into the signature of the world. However, a human being does not live only once. During countless lives, he experiences the influence of the opposites, such as power and impotence, success and failure, possessions and loss. This may serve him as experience and instruction in the world of phenomena.

Yet, he does not see it! In automatic, repetitive cycles, he – his microcosm – travels through the labyrinth of this and yonder side, always seeking for a way out, for the key to his prison. That is the torture from the Sisyphus myth: he carries a stone up the mountain, but it continuously rolls down again. Likewise, when Tantalus tries to eat the tempting fruits of the tree, the branches always withdraw.

**MAN WANTS TO BE MOVED** Yet, the human being wants to be taken up; he wants to join an idea, a good work, fellow human beings, yes, he wants to be taken up into God, into the Light. He does so to be not only safe but also strong. The human being also wants to be moved in the subtle realm of the soul; then it is the spirit that moves him. Often this longing does not extend beyond the tenuous world of phenomena of yonder side. In this way, the archons, – those invisible power concentrations in the etheric and astral realms – are provided with their nourishment. They immediately link themselves with such surrender. Their ‘favourite food’ is the speculative and mystical surrender of the human being to the higher worlds. In the wide range of esoteric literature such as we find in the modern bookshop,

the seeker for truth is urged to follow the explanations of higher powers, masters, adepts, angels, yoga systems, tantra-practices and the like. Here it is attempted to evoke and release special energies that rise to the head via the kundalini system. In this way, the seeker hopes ultimately to achieve the flash of insight, the illumination, the ‘I am’ or the expected great merging and unification with everything. This takes a lot of energy, while actually only the energies of the old serpent fire are called up. These energies are an impediment rather than a help on the spiritual path; it is much safer to neutralise them first.

The deception is caused by the suggestion that the invisible power concentrations on yonder side are the aim of creation. Our natural inclination to trust so-called higher guidance is thus turned into surrender to an immaterial sham world.

This false light, this pseudo-twilight of the gods, is presented as truth. In this way, the seeker is, in his naivety, tempted to become a ‘thief’, who enters the fold by the window instead of by the door.

Through his urge to surrender, sometimes even to heroic surrender without insight into the deeper relationships, the human being becomes entangled in illusions. He diligently surrenders to the suggestions of ‘higher development’, but does not notice that his primordial atom is being encapsulated. He not only helps build cultures, civilisations and



**The mystery of true surrender**

Sacrificing servants of princess Yongtai. Indian ink on paper; around 700-725 AD

social systems which are constantly washed away by the waves of transience, but he also helps build the kingdom of archons and aeons, which perish considerably less quickly. Hence, he remains captive and his energy becomes a delicacy for consumption by the ‘gods’. What is the reason that he does not listen to the logos which has been calling him for so long in the depths of his heart?

**APART FROM ME YOU CAN DO NOTHING** Not until the human being has enough of all of this, can he understand the drive in his inner being. Not until he reaches this point, can he understand how his heart calls him: ‘I am within you and you are within me! Recognise yourself!’

This is a new stage of awakening when the divine soul, his spirit-spark, makes itself known. This is the decisive moment in the life of the human being: the re-awakening of the eternal centre and the igniting of the divine soul nucleus in the heart. It is at this moment that dynamism and restless seeking enter his life.

Now he no longer follows the drive to seek outside himself, but begins to seek in his inner being. ‘Knock, and it will be opened to you.’

‘It is not necessary that it goes anywhere; its kingdom is with it.’

Jacob Boehme

**THE MYSTERY OF TRUE SURRENDER** To the extent that he turns away from the role-playing in the world of delusion and turns to the heart of the all, the old blood chains, delusions and role mechanisms can dissolve. For the human being who is returning home, the threefold structure of the world, ‘power, prestige and wealth’, will now become a temptation in the desert.

This is a test that his new consciousness, the new state of his soul, will experience repeatedly. Will he be able to see through the inclination to exercise his power in the outside world as well as in his subconscious, and thereby pass the test by becoming conscious? Will he be able to neutralise any inclination towards self-distinction, striving for success and personal wealth by becoming conscious? In perfect self-surrender to the prana of life, all impediments will disappear like snow melting in spring. Then the soul is, for the pure vital energies from the fire of the Christ have accomplished their work in the human being.

These pure energies of life form the key with which our prison door can be opened. It is through surrender to the heart of the all, in both the macrocosm and the microcosm, that the human being receives the original prana of the Tree of Life again. This purifies him, liberating him from the old nature and building a totally new system in him. He becomes a conscious worker in the all-manifestation of the Christ and through his surrender to this, he becomes a branch of the true vine again. ✪

# the great cosmic transformation

*J. van Rijckenborgh*



**W**hen we are walking outside, a few thousand cosmic rays per minute pass through our bodies. However, we do not feel them at all – or rather, cosmic radiation constitutes only a small percentage of the total background radiation on earth.

The cosmic radiation that reaches the earth is not the primary radiation. This is because as the particles collide with the geomagnetic field and the atmosphere, they break up into smaller particles, which are far less dangerous than the direct radiation. Together with the galactic cosmic radiation, higher influences, whether they are transformed or not, reach us as well. Also the sun plays an important part in these processes: during peak solar activity, the solar wind protects the earth from the cosmic radiation, and it is particularly the radiation transformed by the sun that reaches us.

What does this information tell us? Is a galactic synchronisation going on? Does the sun synchronise the clock with the rhythms from the heart of the universe? No matter what, in an absolute sense, more Light energy is released.

**EVERYTHING IS ENERGY** The next question in this context is: do the harmonics of these cosmic energies not also have an effect on the inner human being? As frontiers are broken through everywhere, do we not notice a great acceleration everywhere? We see around us that those who act in a negative way, do so in an ever more negative way, while aggression increases. He who is biased, becomes even more so. For him who is bogged down in the past or likewise for him who flees into a virtual reality,

it will be ever more difficult to detach from it. Before the cosmic energies received a new impulse, this mechanism was already operating. Everything is energy. Positive thinking leads to positive action just as a negative thought will only reinforce what is negative. A thought is energy and consists of energy vibrations that affect our actions, health and well-being. This is why the new influences also present an opportunity for us.

He who has a positive inclination, will more easily be able to act in a positive way. Those who consciously open themselves to the changing energies will be able to accomplish an inner change much faster and more effectively. Through a restored and harmonious inner being, energy flows of a totally different level – helping forces from man to man – will much more easily be active than before.

Over the years, we have extensively spoken about this in the School of the Rosycross.

These great changes, which the School interprets primarily spiritually, offer the seeking human being and the serious student of the teachings of liberation, an opportunity for accelerated rebirth. In the following summary of a text by J van Rijckenborgh, it is explained not only in which way we can react to this accelerated opportunity but also in which way we should not react.

**HOW WE CAME TO SEEKING** ‘Through a personal, microcosmic transformation, it will be possible to use the forces of the cosmic revolution to the extent that the consequences will be manifested as the reality of a resurrection. Everyone is seriously advised to study the requirements of such a trans-

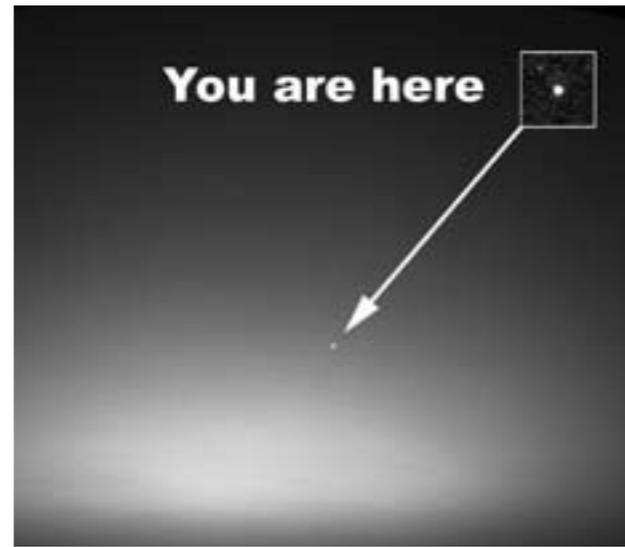
formation and to try to meet those requirements in the shortest time possible. The microcosmic transformation to be accomplished has two aspects which may be seen as two processes. We may speak of the mystical and the magical process, the process of faith and that of recreation, the process of general grace and that of special grace. In esoteric world literature, it is sometimes described in the way that a seeker might choose between these two processes. This view, however, is incorrect, because it concerns two sides of the same development. The mystical process forms the gate to the magical process. Any seeking human being will, depending on his self-knowledge, be able to fathom the extent to which he has matured for the magical process and if he has entered this gate or not.

First of all, we have to ask ourselves what has brought us into contact with the Light or with the School of the Rosycross. The answer may perhaps be that the drive of the subconscious is responsible

## Faith alone cannot change the atoms of the vital body

for it, for example, as the voice of the ancestors in the blood or as the reaction to previous incarnations. He who investigates the laws of biology knows that the voice of many ancestors can speak in the blood. For instance, an occultist in the family many generations ago may have left an esoteric tendency in a human being. Perhaps an ancestor in the microcosm also practised esotericism in a previous incarnation. Perhaps he or she now follows the instincts of a previous rotation of the wheel. The predisposition in the blood drives a human being in a certain direction.

Such a state is purely biological and we may therefore say that there are many who practise a purely biological occult science. In such cases, it is clear that only a natural drive comes to the fore. Then



**The place of the human being in the universe, on the edge of the galaxy. Infinitely small is the external human being; the original, divine human being encompasses the entire all**

we feel comfortable in esoteric company, or in the powerfield of the community of the Rosycross; this is the result of spontaneous, natural inclinations that are a part of us. Human preferences may

seem to be very different, but essentially they are totally equal. Whether we join the School of the Rosycross, an environmental movement or another religious movement, if there is nothing other than a predisposition in the blood, these three mentioned types are of the same kind. One group does not have the least reason to consider itself higher than the others. They only need different nourishment to maintain their biological state. With such a kind of life, no one partakes of any process of salvation. Then we wholly act on the basis of the drive of nature. We know many people who enter the powerfield of the Rosycross in such a state of mind, and who leave it again, or... change. It is also possible that a human being, driven by the ravagings of life, begins to seek

### Solar activity

Increasing and decreasing activity of the sun directly affect the conditions on earth. A more active sun caused the global 'mediaeval period of warmth' (between 800 and 1300 AD), and an inactive sun caused what in climatological circles is called 'the minor ice age', between 1300 and 1900 AD. In other words, the global warming of the 20th century is not exceptional. There have been previous periods of global warming, which occurred long before the Industrial Revolution and the related emission of greenhouse gases into the atmosphere began.

The global warming of the beginning of the 20th century, until approximately 1955, can largely be explained by the increase of the activity of the sun. Yet, not only the planet earth is warming up; the latest images of Jupiter indicate that the temperature of this enormous planet (locally) also rose by more than 10 degrees. This is also shown by measurements on the moon Triton and the planets Pluto, Mars and Saturn.



on the basis of grief and misery. He then joins a movement that offers him a certain consolation or relief, or a group of kindly people who approach him in his misery.

Many find this experience in love, music, literature, churches or in esoteric societies. Here, too, we cannot speak of the development of a human being either; it concerns a totally biological reaction.

**HOW TO ACHIEVE A TRANSFORMATION?** It is only on the basis of self-analysis, through self-discovery and personal experience that we can achieve insight. There is nothing theoretical about this insight by which we clearly discern that this world, humanity and above all, the way we currently are is not implied in the divine plan.

We understand that there is not only another power that must save us, but that it is a totally different being that must be saved. We know that we, as spirit, soul and body, are the result of the fallen human being, and that this condition must be resolved and indeed dissolved. It is only in this way, that the original human being can be regenerated; the first step is insight, in our innermost being, as to the truth of these ancient, liberating teachings. Specifically, these teachings are not just theoretical, but rather a great power is linked with them. In the powerfield and the philosophy of the Rosycross, they can be experienced anew.

**COSMIC ENERGY: THE CREATIVE WORD** On the basis of this insight, we enter the gate of the first, or mystical, process.

It is not until then that a human being is open to the influx of the original, divine substance, while that which the ancients and classical ones called 'the link of the faith' is generated. This is the influx of the divine, ideal ether, the intercosmic reflecting ether. After this touch, that which the mystics called 'the illumination' develops, namely, being embedded in the comfort and warmth of the divine love.

This touch by the divine idea and this being embedded in the divine love gives us the assurance of things hoped for (but which we do not yet possess), and the conviction of things not seen (although we know that they exist). This is what the ancient wisdom called faith: the inner certainty that the universe has been created by God's creative word.

However, in this general grace, we cannot yet speak of salvation and renewal. This stage concerns a primary link between the origin and that which was lost, a primary touch, through which a human being receives some impressions. Although many people think that they experience the highest elevation in God through this touch, this certainly does not constitute a transformation of the essence of a human being, namely, a rebirth.



The entire universe is pervaded with divine energy. 'There is no empty space,' the classical Rosicrucians say; 'Everything is zen,' Chinese wisdom states

**CHANGING THE ATOMS** In the Letter to the Hebrews, the Bible states with regard to the heroes of the faith: 'These all died in faith, not having received what was promised, but having seen it and greeted it from afar.' They did not receive the fulfilment of the promise! Why not? Because faith alone cannot change the atoms of the vital body! The vital body is a personified etheric reality, a faithful copy of the physical body, of the I-directed earthly consciousness. Through its prismatic atoms, the vital body affects the hollow atoms of the

physical being and sustains it with its powers. This is why the mystical process is at best a protection from a closer link to our earthly state.

The specific state we refer to brings about a standstill in the development of the human fall, but not yet liberation from the wheel of birth and death.

However, this is the condition for rebirth!

The power and the reality of the link of the faith are necessary to be able to realise the magical process. During the magical process, the foundations on which life rests are affected. This is a development that must be started with the utmost care, guided

There is *another power* that saves, and it is a *totally different being* that is saved

by a spiritual school, after the person concerned has lived through the whole mystical process.

During the mystical process, the divine powers are transferred from the vital body to the physical body via the prismatic atoms, but during the magical process this occurs in another way.

Then the vital body is bypassed. It begins in the physical body itself! And the intention of it is to force the material atoms to change. The result is that the material atoms, changed by the mystical process, need the new, spiritual solar energies, which are available in a transmuted form in the Spiritual School. On the various levels of vibration of the Spiritual School, these processes are carefully guided. This energy forces the material atoms of the vital body to a reorganisation.

The reverse can never occur. At any time, matter should open itself to the divine life substance. Then the vital body can adjust – it cannot be otherwise! In this way, the new temple is built from below upward and the old temple is demolished during the magical process.

**THE POWER OF THE COSMOS** Let us now return to our point of departure, and let us see how we can use the great cosmic transformation for the benefit of the recreation of the microcosm.

Firstly, an intensely increased wave of divine power is currently breaking into our nature and into the whole planetary system. Next, this wave of power

enables us to move forward to greater activity, both in the mystical and in the magical process.

Through these tremendous divine energies, not only a greater power of the faith, but a greater power of construction can be achieved.

In the mystical process, we thus achieve the life of faith and the preparedness of faith.

Subsequently, our life undergoes a preparation for the magical development. At a certain moment, we no longer want to sponge off the divine love – instead, we want to respond to the divine love.

The old saying: 'Your faith has made you well,' is absolutely correct, because faith opens the door to the path. During the first phase of the process, that of the mystical process, both the cosmic reflecting ether and the cosmic light ethers are active.

During the second, or the magical process, it is primarily the cosmic life ether and the cosmic chemical ether that are working. In the exclusive and wonderful way described, they are assimilated by the organism, resulting in the transfiguration of every material life atom.

The end of such a development is the spirit-soul human being, the glorified body with all its, so far unknown, properties. Then the human being is again a fiery pillar in the intercosmic temple of God, which will not be extinguished again.

More than ever before, all of this is within reach of all who are on their way to the Light! ✨

# tender and strong as life itself

In order to steer traffic in the right direction, elevations are made at the edge of the road, consisting of concrete elements. In the cracks between the separate elements, grass is growing. Of course. Grass is growing everywhere. Grass is one of the many species of weeds. The Department of Inland Transport did not yet have the time or did not yet take the trouble to remove it. Probably a lot more grass once grew in this place. What would have preceded the asphalt? A brick road with blades in every crack? And before that? A cart track of two parallel sand tracks through the fields? And before that, a single path for pedestrians and horsemen?



**G**reen must yield to the increased intensity of traffic with more people and a greater need for mobility – movement by car and tram instead of on foot or horse. It is remarkable that the grass that was ploughed or removed during the roadwork grows again in the cracks of the concrete elements at the edge of the lanes. Is this the herald of nature that resumes its ancient rights? Culture needs maintenance, continuous attention, while ‘nature’ runs and develops on its own. For weeks, bulldozers, lorries, asphalt machinery and roadrollers are used to get a smooth road surface – this is called improvement of the infrastructure – and yet, grass grows automatically, with the wind as a free means of transport. Nature always wins; this is human fate – this tension between nature and culture.

We might ask the question: Is this the result of the paradise curse: ‘In the sweat of your face, you will eat bread?’ Is it not strange that while nature takes good care of us, we do the opposite?

We remove the green that provides us with fresh oxygen to make ample room for carbon-dioxide producing cars. Is it perhaps implicit in human nature to make life on earth impossible for ourselves? In trying to subjugate nature, the human being often obstructs himself terribly.

What we so often hear: ‘back to nature’, however, is no longer an option. The human calling lies higher, further, is more splendid...

But where? And how? In the cracks between the concrete, the indestructible vitality of life germinates; it is the image of the vital drive behind all expressions of life. It is the power not to be daunt-

ed by any setback. In some respects, grass resembles water as it is described by Lao Tzu in the Tao Te Ching. We can read in verse 8: ‘The best of man is like water, which benefits all things, and does not contend with them, which flows in places that others disdain.’

And in verse 78: ‘There is nothing more yielding than water, yet when acting on the solid and strong, its gentleness and fluidity have no equal in any thing. The weak can overcome the strong, and the supple overcome the hard.’

**TENDER AND STRONG** Despite its tenderness, grass grows in the most barren and desolate places. It does not necessarily have to be tended like a perfectly manicured English lawn. It does not judge; it unconditionally grasps any opportunity of growth, certainly when there is sufficient water. It therefore often grows in places where it is trampled on. Nevertheless, it continues to grow and multiply. It confronts us with: ‘Grasp unconditionally any chance of life, regardless of the assumed perspectives!’ This is at odds with ‘Look before you leap’, with which most of us have been brought up. It germinates, sprouts and blooms in the unconditional now. It cannot be any simpler.

For the human being this requires a certain amount of courage, indeed, the spirit of an adventurer. A life germ that is as alien to mortal man as the green grass is to the grey asphalt can be found in the human heart. Its drive continuously makes man switch to ‘culture’. In this way, he tries to attune his world to it, while striving for perfection, for a form of paradise as he thinks that it should

be. However, the intention to be cultivated to a paradisiacal state does not underlie nature. Its only constant factor is: change. Nature only forms the context within which the human being is enabled to become conscious of his heritage and to release it. It is the germ that must sprout, and not the natural human being who must be improved. This requires the Light from the original, paradisiacal field of life.

This Light is omnipresent and reaches every human heart, provided it is not smothered under the ‘asphalt’ of too many emotions that rush from one affection to the next. Then no sparkle of Light would be able to penetrate to the depths and the word, the seed, would be unable to germinate. Sometimes we are in danger of being bulldozed, just as the grass, not by the archetypal images that are etched into us or by fate, but sometimes ‘progress’ and ‘the economy’ overpower us, or some other collectively cherished ideas and systems. Through a distressing urge for self-maintenance, we let opportunities for liberation pass us by, and often do not even notice them.

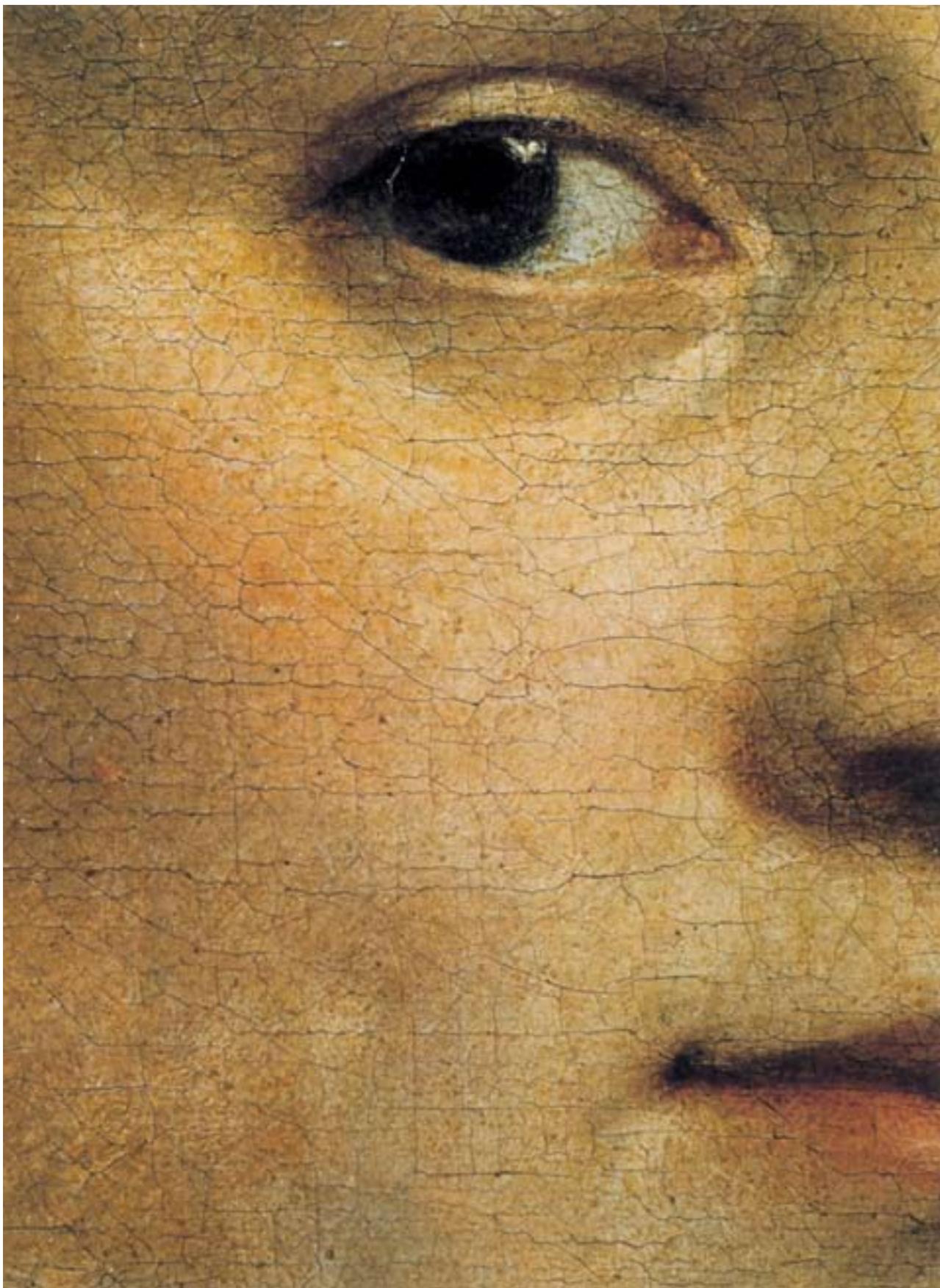
When we are truly seeking liberation, we will have to use any crack in the armour of self-maintenance to allow the Light to enter and not keep it tightly shut out from fear of change, fear of an uncertain future.

**FREEDOM** One of the great mysteries of creation is its boundless freedom. This freedom ensures that it will never become dull and predictable, but it always remains sparkling and surprising. Within the context of predictable rhythms like day and

night, summer and winter, the precession of the equinox and many others of which we are hardly aware, there is a grossly underestimated possibility to control life ourselves, provided we are prepared to face the paradox, prepared to drop our personal conditions and prejudices!

Our life will never develop ‘automatically’, be filled automatically, let alone be fulfilled. As we said before, the calling of the human being is higher, further and more splendid than only being one with nature. It is very important that freedom and responsibility go together.

In order truly to experience this freedom, we accept our responsibility for the germ of eternity within us and begin to work on the basis of this notion. We will act spontaneously and unconditionally on the basis of those impulses. Certainly in the initial stages of the path of development, they will not only be translated into longing, but also into hope. Is it not remarkable that the colour of hope is also green? ☘



## mary's vision

The gnostic Gospel of Mary stems from the first century of our era. In a striking way, it describes the confusion of Jesus' most faithful followers after his death. Mary, whom 'Jesus loved more than the rest of woman', relates her memories of Jesus. She does so in the form of a vision, in which she sees Him before her eyes, not with the soul, but neither with the spirit, and she asks him for an explanation.

In this Gospel of Mary, we read that Peter says to Mary: 'Sister we know that the Saviour loved you more than the rest of woman. Tell us the words of the Saviour which you remember which you know, but we do not, nor have we heard them.' Mary answered and said: 'What is hidden from you I will proclaim to you.' And she began to speak to them these words: 'I saw the Lord in a vision,' and she was so surprised, she says, that she immediately asked him how visions come about: 'I said to Him: Lord, how does he who sees the vision see it, through the soul or through the spirit?' The Saviour answered and said: 'He does not see through the soul nor through the spirit, but the mind that is between the two that is what sees the vision and it is [...].'*At this point, the text breaks off.*

**THE ENCOUNTER WITH THE LIGHT FORCES** Just as in the gospels Mary and the disciples speak with Jesus, in the same way Hermes encounters his Pymander in the Corpus Hermeticum. In both instances, this symbolises a direct encounter of the consciousness with the Light. Therefore, Pymander says: 'I am that Light, consciousness.'

'Consciousness', or expressed more appropriately as 'the Spirit-Soul', is a term that implies more than a mental idea of the concept of consciousness. The new soul consciousness, which is of decisive importance in the coming human era, is generated when the soul looks down on the body and is simultaneously able to look 'upward'.

When the body with all its aspects is experienced and understood, and at the same time the inner sight is, in great longing, focused on what is higher,

the soul may be illuminated. Only in this way, is the soul of a human being, who liberates or 'tears' his thinking faculty loose from the body (from the world that is and contains the body), able to reach the sphere where it can assimilate the impressions from the Supernature. Then 'Mary' has a vision.

**TRUE LEARNING** Simply tearing the thinking faculty loose from the body is impossible. It concerns a fundamental change of the state of the heart. It must turn from a purely reactive, nature-directed organ of feeling and perception into an organ of the consciousness that is capable of consideration, contemplation and ultimately of control. Many thinkers, and many non-western religions, teach that karma and talent determine the events in a human life, but the level at which they occur is determined by our disposition. In the heart, all kinds of forces and influences encounter each

other; in the heart and in our thinking a certain degree of freedom exists. This totality, the disposition, is often referred to as consciousness. However, it contains more and is formed in the heart; it determines the nature of our life from second to second. Seen in this way, our consciousness is not static, but something that changes every day. This is why our consciousness is the only 'organ' or power that we can influence and in which we can intervene. Closer examination casts a special light on the way in which the consciousness works. It is not true that a human being truly learns something by reading about it or by studying a topic. He who

**Abraxas:  
the gnostic  
vision of the  
spirit man who  
overcomes  
nature**



**THE GOSPEL OF MARY**

The Gospel of Mary, written at approximately the same time as the Gospel of John, was hidden for ages. It was rejected by the church fathers, and ultimately totally disappeared from sight. Less than half of the original text has been preserved; ten of the nineteen pages are missing. In 1896, a few fragments accidentally surfaced in Cairo, Egypt. An

antique dealer tried to sell a few papyrus pages, written in a dialect that was current with the Egyptian Christians of the fourth century, to the German archaeologist C Reinhardt. The man said that they came from an ancient, Christian cemetery in the small town of Panopolis (northeast of Cairo), where they have stood the test of the time, wrapped in feathers. The pages were bound like a book

to a certain extent knows or understands how the consciousness works, also knows that we learn something by becoming one with it. We observe and our reality becomes one with this observation; it fills itself with that which corresponds to the observation. In this way, we discover our possibilities and our limitations. We can link ourselves with everything that corresponds to our state of being – up to the highest realms or states of this nature. This is also true with regard to the soul. In order truly to see into the eternal realms of the soul world, we must first be one with them. This unity can only be achieved in the microcosmic heart with, as its point of contact, its centre, the spirit-spark, the rose. We will become acquainted with that on which we allow our consciousness to concentrate. If we truly want to know, we must become one with it!

(codex) and contained fragments of four different texts. They were taken to the national museum in Berlin. The famous coptologist C Schmidt, who was also the first to publish the Gospel of the Pistis Sophia, did already finish an explanatory text by 1912, but due to a flood in the printing shop, this manuscript was lost. In 1938, a few Greek verses of the gospel were discovered in an

Egyptian collection of ancient papyrus scrolls. In the same year, Schmidt again presented a manuscript that unlocked the text, but now World War II prevented its publication. Not until 1955, the text was published! A few fragments were also found at Nag Hammadi. They were published in 1977. Some fragments can be found in both writings. The Gospel of Mary – at least the various versions and fragments

**HE WHO FOLLOWS THE LIGHT, SEEKS** Intervening in our ordinary consciousness is a precarious affair. In our society, we see the sad and negative results of countless experiments in this respect. There is only one safe method: that of the decrease of the I. In all true religion, the decrease of the I is spoken about, referring to the decline of what is I-centred. In this sense, the endura is the most important change of consciousness that exists. In another gnostic gospel, the Gospel of the Pistis Sophia, Valentinus writes: 'Those of the Light have no need of the mysteries, for they are purified lights; but it is the race of men which has need of them, for they are material refuse. For this cause, therefore, cease not to seek until you find the purifying mysteries. Renounce the whole world and all its associations, that you may not amass additional matter to the rest of your matter in you. Cease not to seek until you find the mysteries of the Light which will purify the

that have been found – was probably written down during the first part of second century. The gospel must, therefore, be of an earlier date. Scholars now believe that the gospel was written around 100 AD and that the original text was in Greek; a few scraps of it have also been found. It is remarkable that all fragments are stemming from Egypt.

## He who seeks the mysteries of the soul world, fills his heart with the Light of the mysteries.

material body and make you into a refined light, so that you will go on high and penetrate into all the regions of all the great emanations of the Light and be kings in the Light-kingdom for ever.'

He who follows the Light, seeks, and he does not become one with nature!

He who seeks the mysteries of the soul world, fills his heart with the Light of the mysteries. The only thing that he keeps is the unwavering trust of the faith, because he lets go of everything else to become one with the highest principle in his heart. Hence the exhortation: Let him who is seeking not cease to seek. This continuing to seek is very important, because through it we can change our consciousness.

**FOUR TIMES TWELVE POWERS** A bit further on, this gospel deals with the path on which the I must be demolished, for he who concentrates on the centre of the microcosm in this way, is immediately confronted with the four walls that keep him imprisoned, four walls, each of which has twelve powers or twelve magnetic points.

They are the twelve magnetic points that must be replaced by new ones. First of all, we observe the twelve powers in the personality, in the brain, in the twelve pairs of cranial nerves. Next there are twelve powers in the firmament of the auric being, which are linked with the brain.

There are twelve powers in the field of life or in the firmament of our planet, and finally there is the twelvefold zodiac around the solar system.

The I, and therefore our life, is determined by this twelvefold grip on the brain. The development

that leads to breaking this grip is the most important development we can begin. This development also has twelve stages, twelve aspects. The first stage consists of beginning to ignore the I-directed personality, which knows everything, sees everything and does everything according to its own insight, and in which the urge to make us act according to these insights is irresistible.

This ignoring is made possible by the power of the Light, the purifying mysteries. The result of these efforts signifies the end of our unfounded self-assurance. The inner human being becomes humble, that is, modest and inwardly silent.

When this attitude has become a part of the human being, it is self-evident that subsequently the other character weaknesses can be neutralised.

After twelve stages, the moment of the birth of Jesus in the microcosm arrives: the new consciousness presents itself in the human being.

Like a young child gradually learns to use all functions and sensory organs of his body, now twelve new magnetic points in the auric field will be activated and linked with the brain.

In the symbolism of the New Testament, this is the moment when Jesus the Lord chooses his twelve disciples, whom he teaches and supports. All of this is gradually accomplished, step-by-step, from one development to the next.

**LIVING WITH THE NEW LIGHT POWERS** The surrender of the self is not something that turns us into an outcast, that is, one who withdraws into a corner, who does not live and enjoy beauty or experience joy, or one who has closed himself off

from the dramas around him. Nor does it turn someone suddenly into a patient or orderly human being. Self-surrender is: the knowledge that the new powers, the increased vibrations of the Light, are spreading in the human being. It is the path of the rose in the human being.

It is the knowledge, the overwhelming certainty, that the Light is active in us, that it always restores our footing, and offers us the strength to go on. Self-surrender is living on the basis of this insight and this trust.

This is the meaning of the vision that the main figure from the Gospel of Mary sees: they are the new soul powers (symbolised by Jesus) that are active in the respiration field, in the essence of the human being.

While Mary and the disciples interact with 'the resurrected one', we experience something of a totally different, new form of life; it is one with which we are absolutely linked.

When we then continue to seek and try to look 'upward', we will see with another consciousness, namely the spirit-soul.

Finally, Jesus as the Saviour, says in the Gospel of the Pistis Sophia as if to encourage the doubting and questioning disciples: 'For the sake of the race of men, because it is material, I have torn myself asunder and brought unto them all the mysteries of the Light, that I may purify them, for they are the refuse of the whole matter of their matter; else would no soul of the total race of men have been saved, and they would not be able to inherit the kingdom of the Light, if I had not brought unto them the purifying mysteries.'



The disciple said to the master: 'Lord, how may I attain the heavenly life, that I may see God and hear Him speak?'

Master: 'My son, if you could enter for a moment into that in which no creature dwells, then you would hear what God speaks.'

Disciple: 'The place in which no creature dwells, is that near or far?'

Master: 'It is in yourself, and if you could be silent for an hour from all your thinking, you would hear the unspeakable words of God.'

Disciple: 'How shall I hear, if I desist from thinking and willing?' Master: 'If you desist from the thinking of your selfhood, if you silence both your intellect and your willing and subject them to the impressions of the eternal word and the eternal spirit, and if your soul is equipped with wings, and above all that what is temporary, the external senses and the imagination, are locked up by holy desistance, then the eternal hearing, seeing and speaking will reveal itself in you, and thus God will hear and see in you,

and whispers to your spirit, and your spirit hears his voice. Therefore, you are blessed if you can desist from the thinking and willing of your selfhood, and stop the wheel of your imagination and your senses. For in this way, you will finally feel the great salvation of God, because you have become accessible to divine sensations and heavenly messages.'

De Signatura Rerum,  
Jakob Boehme

**NEW, FRESH IMPULSES FROM THE HEART** Pymander says the same to Hermes. He shows Hermes a vision, in which he first sees the Light. In a part of it, darkness develops, which moves downward. It is a churning darkness, filled with moaning, smoke and a roaring like that of a fire. However, the holy Logos descends from the Light. Pymander explains: 'I am that Light, consciousness, your God. The luminous logos that emanates from the consciousness is the Son of God.'

When a new consciousness is born and twelve new lights are ignited in the head by a pure heart, nothing will be able to withstand the human being. Any impediment will yield to him. He ascends, past the auric being, through the limitations of the dialectical universe, through the solar macrocosm. And all archons – the old concentrations of natural forces – wonder: 'How can anyone possess something that we do not possess? Because they are only mortal people, and what is higher than they are, has more Light than they have. Yet, it surpasses us.' We also read in the Pistis Sophia: 'But if you come forth out of the body and come on high and reach unto the region of the archons, then will all the archons be seized with shame, because you are the refuse of their matter and have become light more purified than them all.'

And all the regions will sing praises before you, until you come to the region of the kingdom. This is the answer to the words on which you question. Now, therefore, are you still in unfaith and un-

knowing? But all the disciples knew with precision that they should inherit the Light-kingdom.' In this way, as Catharose de Petri expresses it, 'very fresh impulses will spring from the heart as a result of your common gnostic directedness and your sensitive susceptibility to the inflowing forces and radiations, which are received as a new breath from and through the Holy Spirit.'

The great change from an outward person to an inner Man will then soon be complete 🌟

# proof of God

Man is inclined to accept his own point of view as the truth. If he does not connect this with his inner self, he often shuts himself off for the right path, the path that gives his life true meaning and makes him happy.

**F**ollowing the path of the soul is to the seriously seeking person a natural way of life.

Just like any scientist he reaches at a certain moment a point where all his knowledge, his 'science', acquires a philosophical or religious character. His way of life is based on the insight that every person can and must reach: namely that 'all our knowledge is only half knowledge' as Goethe expressed it. But he, too, as a philosopher, reached a dead end where he acknowledged that we 'cannot really know anything.'

Then he has reached a crossroads 'between death and life', the path of desperation and that of faith. Einstein and Wittgenstein are scholars who confirm this quotation. Nietzsche could not follow the religious path, but sought an alternative in atheism.

**TWO PATHS** Among those who choose the path of the soul, we can again distinguish two 'groups'. One group experiences – through self-examination and perhaps backed up by ancient scriptures and traditions – a bond and accepts the consequences in life as well as possible. The true Christians, the true Brahman, Sufis, Gnostics and initiates belong to it, and it is significant that they essentially agree. They understand each other, despite the fact that they use different names and guidelines on their soul path. The other group joins the traditional religious community.

They more or less critically take in the teachings and assimilate them 'according to the prescribed guidelines'. The nuances within which this happens are numerous, as all shades are possible, from

the indifference of the hangers-on to devotion to the surrender to fanaticism. They actually hand over their soul journey to the institutions like, for example, the different movements within Christianity of whatever persuasion.

Here we can speak of rainbow Christianity, the colourful, beautiful and cruel aspects of which smother the particular underlying teachings like a blanket. The majority of the branches of this tree, having grown prolifically for two thousand years, have bent the original teachings of Jesus Christ to their own political, economic, social and traditional interests, diluting and subordinating them to their own power needs.

**NEW VIBRATIONS ARE INFLUENCING PEOPLE** He who wants to leave the old myths – the stories about kings, tribes and families – behind and wants to be guided by a more modern form of expression, may certainly do so. We are living about two thousand years later than the authors of the Old Testament, and about 1500 years later than the ultimate compilers of the New Testament.

The New Testament is based on the wisdom teachings of the disappearing Age of Aries and the approaching Age of Pisces; the Old Testament ends in the Age of Aries but goes back to the Age of Gemini, with the Age of Taurus in between. This is approximately the 'age' of the tribe of Judah in Egypt! There were not yet a people of Israel. It is a symbolic impression of the nomadic wanderings of shepherds in the Age of Aries. The Christian gospel, however, whose history is



The wheel of life never stops... A Ferris wheel at night in England

### The law of love

'As you keep the holy Law of Love, which I have given unto you, so shall the Truth be revealed more and more unto you, and the Spirit of Truth which comes from above shall guide you, albeit through many wanderings, into all Truth, even as the fiery cloud guided the children of Israel through the wilderness. Be faithful to the light you have, till a higher light is given to you. Seek more light, and you shall have abundantly; rest not, till you find. God gives you all Truth, as a ladder with many steps, for the salvation and perfection of the soul, and the truth which seems to day, you will abandon for the higher truth of the morrow. Press you unto Perfection. Whoso keeps the holy Law which I have given, the same shall save their souls,

however differently they may see the truths which I have given. Many shall say unto me: "Lord, Lord, we have been zealous for your Truth. But I shall say unto them, Nay, but, that others may see as you see, and none other truth beside. Faith without charity is dead. Love is the fulfilling of the Law. How shall faith in what they receive profit them that hold it in unrighteousness? They who have love have all things, and without love there is nothing worth. Let each hold what they see to be the truth in love, knowing that where love is not, truth is a dead letter and profits nothing. There abide Goodness, and Truth, and Beauty, but the greatest of these is Goodness. If any have hatred to their

fellows, and harden their hearts to the creatures of God's hands, how can they see Truth unto salvation, seeing their eyes are blinded and their hearts are hardened to God's creation? As I have received the Truth, so have I given it to you. Let each receive it according to their light and ability to understand, and persecute not those who receive it after a different interpretation. For Truth is the Might of God, and it shall prevail in the end over all errors. But the holy Law which I have given is plain for all, and just and good. Let all observe it for the salvation of their souls.'

The Gospel of the Holy Twelve, chapter 90

closely associated with the Sea of Galilee, with fish and fishing boats, clearly refers to the Age of Pisces and in some places even to the Age of Aquarius. The image of two fishes swimming in opposite directions, symbolising Christianity in antiquity, could easily be interpreted as exoteric, institutionalised Christianity that founded a kingdom in this world. At the same time, we can interpret it esoterically, that is, as to the original inner meaning, understood and professed by Christianity. The original Christians, Gnostics, Cathars, Knights of the Grail and the true Rosicrucians were representatives of this interpretation and the latter still are. Presently, two thousand years after 'Golgotha',

but whose frequency is infinitely large. When the turning points of a wave become unimaginably close to each other, a 'straight interval' develops, just as in the first case.

We can imagine these continuing straight intervals as bent in space. If we let these straight intervals rotate, a sphere develops again. All these invented stereometric figures have one thing in common: we cannot imagine them in reality.

We can neither imagine them nor design a valid equation for them. We cannot even conceive of these figures. On the other hand, the model of both infinite vibrations shows some similarities with the universal tradition of esoteric knowledge.

For the time being, it is still the case that God, the divine, sustains and loves creation more than the insignificant human being can love God! God is love.

we are experiencing the beginning, the dawning of the Age of Aquarius. Aquarius is an air sign symbolised by two wavy lines. These lines do not represent waves of water, but rather subtle and immaterial vibrations. In Genesis 7, they are called 'waters above the heavens'.

We can interpret them as the electromagnetic waves of the spiritual and divine world. Supporting this is the fact that all kinds of electromagnetic vibrations have acquired great importance over the last decades also manifesting themselves in material life on earth.

From the fifteenth to the seventeenth century, the period of the first beginning of modern cosmology, people often quoted Hermes Trismegistus' definition: 'God is a sphere whose circumference is nowhere but whose centre is everywhere'. This definition is still useful today.

We could formulate a definition that would satisfy the most important scientists of the present time: 'God is a wave of infinite length of which the frequency and amplitude are zero'. This corresponds with a wave whose amplitude is infinitely small

Both mentioned vibrations, the unlimited wavelengths and frequencies, mean almost the same as the expression 'immovable kingdom', which refers to the kingdom of God and which describes God as 'the One'. He is all-encompassing and unique. The second mentioned vibration, that of the infinitely long wavelength and high frequency is similar to an energy bundle of such a high density and 'heat' that 'any mortal exposed to it would die, burn', as is stated in the universal teachings.

Up to the twentieth century, the materialistic person could only imagine the burning bush in the book of Exodus as a real fire, without thinking that such a flame would consume a bush in a few seconds. Such a materialistic way of thinking was and is completely misplaced. The term 'infinite' implies that there is no end to it. It is also overlooked that human seeing, thinking and pondering is very limited and therefore, completely unsuitable to explain something which is infinite in a true sense. On the other hand, God, who is infinite and all-encompassing himself, can. In our limited vision, he is able to behold, to maintain,



**Devotion and perseverance;  
on the way to inner balance**

to preserve or, as the holy language says, to 'encompass' something which, according to human concepts, is infinite. Human understanding quickly reaches its limits, certainly when concerned with the question: within what can the greatest that a person can imagine be found? How could it have developed apart from the unimaginable, which is also in Him? The third parallel with the wave of infinite frequency produces the materialistic sciences. We know that we can measure thoughts and feelings in vibrations, like light, sound and smells. It is therefore not surprising that materialistic science now confirms that which inner contemplation already teaches, that is, anger and hate have the lowest vibration, enthusiasm and joy have a higher vibration but the highest vibration in the cosmos is the vibration that generates love.

**GOD IS LOVE** When we are aware of the limitations of the human faculty to love, we can see how much the most altruistic and pure individual is still subject to changes of mood and therefore changes in his ability to love. This is regardless of how much or how little an individual's personal history of love may be full of sadness and misfortune. If we realise all of this, it will automatically become clear that the divine love vibration has a much higher frequency and continuity than that of the most loving person. For the time being, it is still the case that God, the divine, sustains and loves creation more than the insignificant human being can love

God! God is love. The divine vibration of love is therefore the true essence of God and the sustaining vibration of everything emanating from Him, while the human love vibration is fickle. Although perhaps his best characteristic, yet, it is only one of his distinguishing human features.

Now there is, as it were, a frequency which is a sort of bridge between the above-mentioned divine love vibration and the much lower human love vibration. Expressed in a materialistic way, we can describe Christ as an intermediary frequency. This is not considering, however, that an immeasurable love, a silent and beneficial soul power is involved that could be described in terms such as 'consolation', 'understanding' and 'embracing'. If we see Christ as an impulse, or something like an intermediary between two fields of perception, we will understand why the universal wisdom speaks

## Christ is an intermediary frequency, an impulse, a call, a link – but with consequences!

of the 'ultraviolet ray' that irradiates the human world. It is not only a call, but provides a link with consequences!

Looking at it in this way, 'imitation of Christ' means learning to attune the vibrations of the personality harmoniously to the high vibrations of Christ, in order to become one with him.

If the Age of Aries was the age of preparation for the new Christ impulse, and the Age of Pisces the age of a general dissemination of his message, the Age of Aquarius is the time for the individual realisation of this impulse by 'all people of good will'. Aquarius becomes the age of a general increase in the cosmic vibration that affects not only the planet, but every human being personally.

The Christ light does not confine itself to a particular geographic area, a defined culture or age. No, it 'radiates over the whole world'. True Christians are people who 'concretely experience,

smell, feel and taste this Light within themselves' as Valentin Weigel, Jakob Böhme and other thinkers expressed it. True Christians release the divine love radiation individually and make it available to their fellow human beings.

**NOTHING IS LOST** Where is the light if you turn off the lamp? After all, light is energy and energy cannot be destroyed. Love is also a form of energy that is preserved and cannot be destroyed. The scientific explanation could possibly be that light has become heat. This is an easy way out and just as difficult to disprove as to prove. Can we claim that love, a thought, a feeling that affects people, has become warmth? In the universal wisdom we often read that human thoughts and feelings are indestructible, and influence, for a short or unlimited time, the total magnetic system of the earth.

What would we see and experience if we could see and think as fast as light? Does the ray of light fade and break up, or does it remain active? We can only imagine that the energy is converted into a higher vibration of the soul itself; just as your back or your hand is warmed by a sunbeam shining in your room.

C G Jung once said: 'Reality is what affects the human soul.' God, too, is such a reality. This reality, the divine one, is characterised by the fact that He is unchanging and all-encompassing, the origin of everything, the perfect, unconditional love for everyone and everything. These are all properties that exclusively originate 'from Him'. It is an absolute reality that man can only experience as an assumption, 'like in a mirror' (1 Cor.13:12), because no one is able to experience absolute reality in its totality: human organisms are unsuitable for it. No statement can prove that God is unique,

# Every proof of God is completely unnecessary. The person who walks the path of the soul experiences God and needs no proof.

infinite and all-encompassing or that He exists. In the first place, this is because people can neither supply such proof nor understand it. Secondly, however, this proof would have to consist of definitions that at the same time presume God. Poor wretched intellect!

Every proof of God is therefore completely unnecessary. The person who walks the path of the soul experiences God and needs no proof. He who does not experience Him cannot be helped by proof. He must either believe blindly and without meaning, as the majority of people do, or he must live in doubt.

However, it is also a human quality to search for the essence of life by thinking, feeling and acting, and by wanting to know what the cause of everything is, what 'It' is that creates and maintains everything.

Throughout the ages the universal teachings have concluded that human thinking, feeling, willing and acting is an illusion, 'Maya'. The argument 'Maya is an illusion, so it does not exist' cannot be used here. It shows that in the end, every human experience is insufficient and it is a mistake to compare it to an objective reality.

On the human level, there cannot be a definitive truth that provides conclusive proof that God exists. Yet, the human being can be completely filled with it! That is the joy of the path of the soul. No one can claim to have the one absolute truth, to be infallible as to his feeling, speaking, thinking and acting. This is exceptionally clear in a beautiful part of the Gospel of the Holy Twelve 🌀

## WHAT IS TRUTH?

'Again the twelve were gathered together in the Circle of palm trees, and one of them, even Thomas, said to the others: "What is Truth? For the same things appear different to different minds, and even to the same mind at different times. What, then, is Truth?" And as they were speaking, Jesus appeared in their midst and said: "Truth, one and absolute, is in God alone, for no man, neither any body of men, knows that which God alone knows, who is the All in All. To men is Truth revealed, according to their capacity to understand and receive.

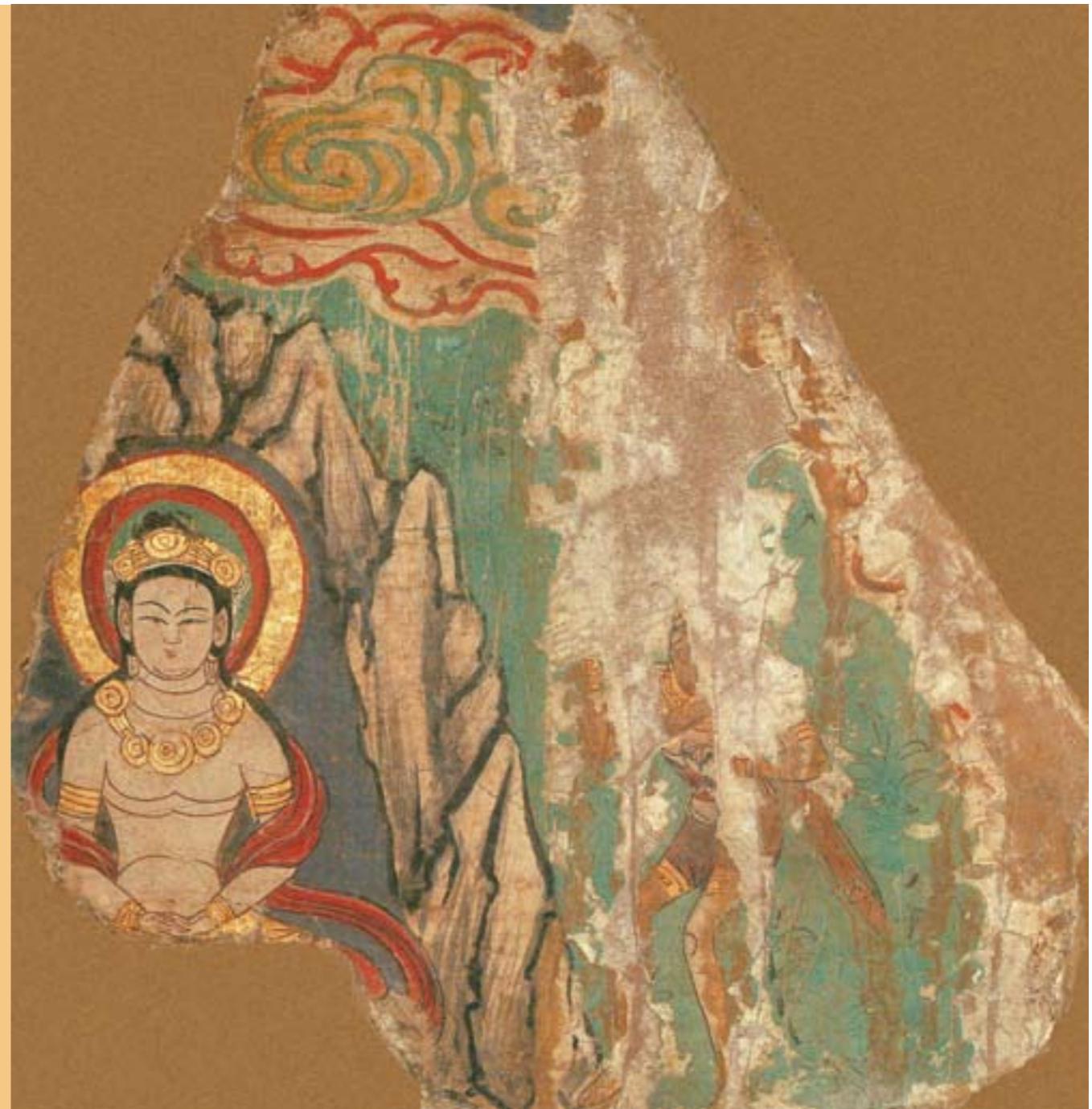
The One Truth has many sides, and one sees one side only, another sees another, and some see more than others, according as it is given to them.

Behold this crystal: how the one light its manifest in twelve faces, yea four times twelve, and each face reflects one ray of light, and one regards one face, and another another, but it is the one crystal and the one light that shines in all. Behold again, When one climbs a mountain and attaining one height, he says:

This is the top of the mountain, let us reach it, and when they have reached that height, lo, they see another beyond it until they come to that height from which no other height is to be seen, if so be they can attain it. So it is with Truth. I am the Truth and the Way and the Life, and have given to you the Truth I have received from above. And that which is seen and received by one, is not seen and received by another. That which appears true to some, seems not true to others. They who are in the valley see not as they who are on the hill top. But to each, it is the Truth as the one mind sees it, and for that time, till a higher Truth shall be revealed unto the same: and to the soul which receives higher light, shall be given more light. Wherefore condemn not others, that you be not condemned.'

Gospel of the Holy Twelve, chapter 90

**In the other the wheel of life finds rest, and liberation is possible.** Buddha in meditation, rock painting 8th century AD



# how to continue?

Many creation stories of humanity start in a similar fashion. Often this concerns transitions through water and fire. These are mythological expressions of something from other dimensions, from other states of consciousness that cannot be put into words. They speak of numerous developments on and of the earth and about the evolutionary growth of humanity, as if it is trying to climb a ladder. Now we are also facing important changes. These concern the earth's atmosphere and the respiration field of humanity, which can no longer afford a passive attitude. An age of spiritual realisation is dawning.

**W**e may wonder what our ladder of life looks like, on what rung we are, what is driving us and above all, where we are going. Around the beginning of the Christian era, the heart of the earth was brought into a higher vibration by the descent of the cosmic Christ power. This impulse not only shook the world at that time, but it is growing in power and has an ever-stronger effect on humanity.

**ALARM BELL** Rosicrucians and others have sketched an image of the all-creation with a cosmogony, which explains the origin of the universe, and with a cosmology, which describes the structure of the universe. Through it, we can become acquainted with the rise and fall of the Lemurian and Atlantean civilisations and the developments of the current Aryan era with its different subraces. Seen from this perspective, the mentioned civilisations have contributed to the formation of our current consciousness.

Subsequently, fundamental developments in the sciences have brought the world and humanity accelerated technological developments, together with their ensuing problems.

Just think about industrialisation, nuclear fission, pollution of air, water and earth, food shortages, urbanisation and the concomitant depopulation of

rural areas, stress and psychological degeneration and, more recently, the flight into virtual life. By the end of the 1960's, leading scientists, united in the Club of Rome, started to sound the alarm bell. On a global level, they described the problems of population growth, food production, industrialisation, pollution and exhaustion of energy resources. They warned that the clock showed one minute to twelve. In 2005, the UN published an alarming ecological report demonstrating that without a change of course, the world would perish in the foreseeable future.

It seems that the world and humanity have indeed become a critically ill cell in the universe.

All over the world, there are groups that try to turn the tide. In Europe, we see the application of a wide range of environmental laws.

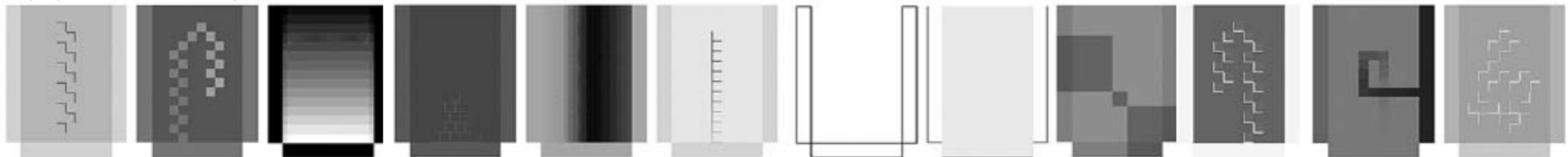
Sometimes they are so bizarre that one would think these civil servants should take a course on putting things in perspective in a Southern or Central American country. But what matters, of course, is whether or not there is an essential change in the behaviour and psyche of humanity.

**NO BLIND REACTION** The goal of the Club of Budapest, founded in 1993, is to stimulate a profound change of the human consciousness, and in this way to achieve a general, new consciousness.

The founder of this club, the Hungarian Evrin Laszlo, explicitly points out the unity of life and the coherence of everything, both on earth and in the universe, from which nothing and no one is excluded. He also states that every day that passes without a new idea is a day lost. Al Gore and Bill Clinton have sounded the alarm about the extremely fast global warming and the great dangers this involves for humanity. Many other, less well-known people, preceded them years ago with essentially the same message. Nevertheless, humanity simply continues as if nothing is the matter. The large majority of humanity appears to be blind. The developments seem to be taking place by fits and starts, so that the consciousness is also breaking up by fits and starts. To many people this is disconcerting. Many lose their so-called certainties and are confused. Others rightly ask themselves if the tide can still be turned. Looking back into world history from a wider perspective, it becomes clear that there have always been changes in the relationship between air, water and earth.

Throughout time, the speed of rotation of the earth and the angle of the earth's axis have also periodically changed. There have been periods with and without ice, with and without a lot of vapour in the air as well as other stellar constellations, but also times of sudden and very radical changes. It

Shapes, paths, stairs, ladders: which paths do we travel?



© Lassen & Tuolumne

is generally assumed that these changes were the result of natural geological processes and unforeseeable developments in the cosmos.

In the light of the earlier mentioned cosmogony and cosmology, we can arrive at an entirely different explanation, stating that this does not concern autonomous, natural processes, but rather a reaction of nature to the psychological and material behaviour of humanity.

It no longer corresponds with the purpose of earthly life, and has caused enormous tension in the atmosphere. In different ways, these tensions have an effect on life on earth. Ancient wisdom states that it is not a matter of nature's reacting blindly. Seen from a higher principle of consciousness, these phenomena are a correction on the conditions of life, intended to prevent life from

a time in which the electrical or fire ether, which is related to the fifth manifestation of the atom, is unfolding and developing powerfully. This new energy is also referred to as the soul ether. It is the first manifestation of the atom that surpasses the familiar, earthly vibrations. The release of this energy is a result of the earlier mentioned descent of the Christ power. The inner aspect of the human being is purified, further constructed and if possible lifted onto a higher plane by it.

**TWO ENTITIES** Any earthly consciousness can function by virtue of the activity of a power that is called the planetary Spirit. The planetary Spirit is analogous to the principle: 'as in what is great, so in what is small'. It is an expression of the dialectical aspect of our earth and can be compared to the

## In the infinite silence of the universe, creation acquired a shape, which was unmistakably sustained by harmony...

crystallising and obstructing opportunities for development. The founders of the Spiritual School of the modern Rosycross, J van Rijckenborgh and Catharose de Petri, always explained out to their pupils the earth's rapidly changing conditions as a result of a cosmic change.

But above all, they have shown a path of liberation out of the material restrictions of this field of life for our modern time. They explained this path in minute detail – down to the level of the atom – and sketched how the Spirit-Soul human being can manifest himself. According to these teachings, the earth and humanity have now arrived at

human personality. Every human consciousness lives from the forces, the energies, of this material, earthly field. By its nature, it is a limited, outwardly directed consciousness. Our natural course of life, however, is also intersected by inwardly directed forces of the consciousness.

The universal teachings distinguish between the planetary Spirit and the planetary Logos. The planetary Spirit is, as mentioned before, linked to the gross-material earth and its more subtle aspects. The planetary Spirit is nevertheless in every respect the executor of the planetary Logos. The planetary Logos is the nucleus power of the origi-

nal earth, also called the holy earth, because a pure development occurs in it.

J van Rijckenborgh says that our world originated from this holy earth as a training school and field of development for the microcosm, a temporary field in which it gains experience. After the training period has been accomplished, the microcosm can continue its own development. The planetary Logos is therefore the beginning – the alpha – but also the end – the omega. Hence the statement in the Bible: 'Behold, I make all things new. I am the alpha and the omega, the beginning and the end.' Although separated, the two natures, the earth and the holy earth, are closely linked: what is higher penetrates what is lower.

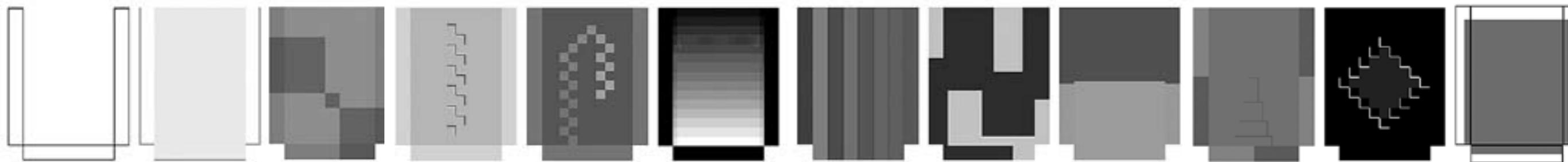
The microcosm originates from the field of manifestation of the holy earth, and the personality is of the dialectical nature, 'the land of our sojourning'. As J van Rijckenborgh explains in *The Gnosis in Present-day Manifestation*, it can be said to the personality: 'The Kingdom of Heaven is within you', because the relationship between the planetary Spirit and the planetary Logos is continuously developing. The existence of the planetary Spirit is a mystery. It is an entity that develops in an ascending line and is closely linked with the planetary Logos. In a certain respect, this can also be said about the personality.

The microcosm is and remains 'God's offspring'. The personality is subject to time and space, but the electromagnetic state of the personality also depends on its orientation to the inner 'Divine kingdom' and the ensuing state of consciousness. The seeking human being is also developin. When the main focus of life is transferred from the earth-ly orientation to the primordial foun-

ation of the planetary Logos, gradually a radical change of the total human being begins to occur. In this time, the earth and the whole of humanity are confronted with the fact that a greater density of material experience is no longer possible. The atomic structure of the entire planet is going to change completely. J van Rijckenborgh speaks of a spiritualization of matter, not so much in the sense of perfection, but of becoming more transparent, subtle, and finally of the disappearance of matter, or the transition into another state.

**THE FIRE ETHER** It is a process that is already far advanced in the tenuous realms, the etheric spheres, as we can ascertain. Everything is becoming manifest, knowable, almost visible. Likewise, nothing can remain hidden. Humanity is now very explicitly concentrated on this in a material sense. Because the solar body and its planets are now embedded in a vibration field of a spiritual nature, which makes itself known to our earth as a higher energy, and as this will increase in the times to come, the atomic structures are also under a higher pressure. In these times, the transformation of matter has already started in a concrete fashion. When an atom is exposed to a higher energy, the electrons are at a certain moment forced to leap onto a higher orbit.

Once that higher energy disappears, the electron will fall back to its former orbit and energy will be released. When the energy field stays at a constant, high level, this will be expressed as more vibratory power, spirit power or consciousness. In physics, this phenomena is called a quantum leap. The possibilities, hidden in the material atom, manifest themselves, guided by the planetary Spirit,



and the resulting forces cause the human being to become more and more open to a broader outlook on life and its developments. His consciousness thereby becomes more receptive and noticeably susceptible to another philosophy of life and perhaps also to a more spiritual meaning and purpose of life. In fact, more space is created for his inner being. The effect of a higher, multi-dimensional, spiritual power will result in a totally

## The fifth creation can only manifest itself through fire...

(Maya expression)

different and so far totally unknown manifestation of the atom. It is, as we said before, the power that is released from the innermost part of the atom. This is the fifth atomic manifestation, the quintessence of what really matters and what the modern Rosycross calls the fire ether. It is this power that urges man not only to fulfil all his life's possibilities, but to fulfil his true task of life as well. The same power will also remove everything which is potentially present, but which humanity does not develop. It is a power that comes 'as a thief in the night if man is not awake', as the Book of Revelations says. These two processes – that of a higher susceptibility and that of the new etheric, atomic manifestation – are combined in the present time. Obviously the multidimensional influences not only reinforce and surpass the dimensions of time and space, but above all place them in a special light. It is the cooperation, or at least the effect of the powers of the planetary Logos on the planetary Spirit, which is thus driven to a higher stage of development, and which takes the inhabitants of the earth along in it. The planetary Spirit is actually a projection of the planetary Logos, and its focal point lies in the heart of the earth as well as analogously, in the human heart.

**BECOMING RECEPTIVE TO NEW VALUES** How concrete are all these changes and what are the consequences for the earth and humanity? We know that the chemical formula of water is H<sub>2</sub>O, the combi-

nation of two atoms of hydrogen and one atom of oxygen. It is an ideal and harmonious whole that strongly absorbs heat and energy. With all its seas and oceans, with all its flora and fauna, the surface of our planet largely consists of water. The same is true for the human being: 70 to 80% is water. The discoveries about the influence and the power of assimilation of water, which the Japanese researcher Masaru Emoto has demonstrated and published,

are in this perspective very relevant. Through the increasing influence of the Aquarian energy on the earth and humanity, the atomic structure of water is also influenced and changed. This change is very important for the human consciousness, which eventually is the sum of the consciousness of all its cells. In an energy field like that of the Spiritual School – depending on our mode of life and directedness – this also implies that the process of our cell division is accelerating. This accelerated cell division also influences the etheric realm. If we further realise that the dematerialisation process also plays a role, it will become even clearer that the human consciousness is also under pressure because of this. The human consciousness not only changes, but becomes more sensitive and what is subtle presents itself more strongly. In this way, people can become susceptible to totally different values, if only in that they can receive a clear notion of their state of being and the situation in which they find themselves. The human being should eventually become more or less able to understand and sense what is happening and what his task is. But above all, he must be able to see the nature of his truth and what choices he may have. It is impossible that the Gnosis becomes part of this nature; nature and eternity are mutually exclusive. In the process of transfiguration, this impossibility can be neutralised when the personality makes itself completely subservient to the imperishable atom, that is, when the rose, as

an organic part of the microcosm, is attached to the cross of the natural personality.

**GROWING CONSCIOUSNESS** For those whose inner directedness is wholly going up into the forces emanating from the rose, this impossibility is dissolved and the 'missing link' is found that

temporarily connects the earthly mind and consciousness with the Gnosis. Their atoms will also change in a completely different and wondrous way, even to the extent that they will pass through several transmutations and eventually can become free from the electromagnetic attraction and gravitational forces of the dialectical realms, through transfiguration.

The human spinal system contains a hydrogen constant. Hydrogen has only one electron, which can quite easily be driven to a higher orbit by an electromagnetic field. This so-called serpent fire can be compared to an atomic pillar, a nuclear reactor, as the universal teachings explain. It is said, that every pupil who walks the path becomes a living nuclear reactor and applies nuclear fission. Because of this, the atoms, of which the human being is composed, show their true nature, but above all display and spread their powers. This is inevitable. It is a new dimension with which contact is made and which manifests itself in the microcosm as well as in the Living Body of the Spiritual School. It is the dimension of the higher, growing, etheric consciousness. It is the dimension of the manifestation of the living soul of the new man. At a certain point of development, this



**He who is capable of a positive change, experiences the power of hope.**

Hope Change.  
A quilt pattern of David and Goliath

eternal soul has two forms of expression at its disposal. We might say that one is for the original life field and one is for our field of life, which is sometimes called the land

of our sojourning. Many are becoming ever more aware of their state of being sojourners through the discussed changes of the atomic structures, and they are becoming aware of their ignorance and their confusion. Increasingly, they are open to change and renewal. Since the atmosphere of the earth and the respiration field of humanity are changing rapidly, humanity cannot afford to simply hold an expectant attitude.

With those who have a spiritual goal in mind and begin to live from it, the earth will go its own way with these followers in accordance with its own laws. Surely this is because we sow the wind and reap the storm; this has never been different. Also now the time of spiritual realisation is dawning and consequently this opens up new possibilities for a tremendous change, for renewal and for the salvation of many ✪

Throughout the world a glorious song resounds,  
which comforts and pervades me with its sounds.  
Lonely, forsaken though my course may be,  
now there is Joy, which lights the Path for me.

Pilgrim am I, a trav'ler to God's Land,  
arduous the way, with rocks on every hand.  
But the Lord's song gives power to my feet,  
so to the Goal I joyfully proceed.

J van Rijckenborgh





Conferentiedag

# De Rozenkruisers, Gnosis en de Bijbel

J. van Rijckenborgh-centrum, zaterdag 17 november

*In de proloog van het Evangelie van Johannes wordt gezegd:  
"In den beginne was het Woord!" Het Woord moeten wij hier  
verstaan als kracht. In den beginne was de goddelijke kracht.  
Die goddelijke kracht was en is God.*

*Het Woord is dus een kracht, een geluid, een intens machtige  
elektromagnetische vibratie. Het Woord is de samenklank van de  
Heilige Zelfgeest. Er zijn zeven goddelijke krachtstromen.  
In hun samenhang brengen zij het Woord voort,  
wat is de openbaring van goddelijke energie.*

*Uit: Kathrose de Petri, Het zegel der vernieuwing*

Het uiterlijke gewaad van de christelijke leringen kennen wij als de evangeliën die worden toegeschreven aan vier leerlingen van Jezus: Mattheüs, Markus, Lukas en Johannes.

Elk op hun eigen wijze hebben zij het bijzondere leven van deze grote boodschapper van het Licht weergegeven. Deze vier 'goede berichten' kunnen worden beschouwd als de meest invloedrijke geschriften in de christelijke jaartelling. Zij hebben de loop van de geschiedenis ingrijpend gewijzigd. De kracht van de evangeliën is de kracht van de taal, beter nog, de kracht die achter de taal drijft. Deze kracht kan in de komende tijd, de periode van de Waterman, of van Aquarius, van grote en bevrijdende betekenis zijn. J. van Rijckenborgh zegt daarover: "Of u de Bijbel esoterisch of exote-

terisch leest u komt onder de bekoering van deze geweldige magie. Dit brandpunt van Christus' wijsheid [...] reeds als boek in staat de atmosfeer van onze tempels te zuiveren van alle negatieve krachten." Het verhaal van Jezus, die de bevrijdende Christuskracht brengt, is op vier niveaus aan ons overgeleverd. Elk evangelie heeft zijn eigen zeggingskracht.

De conferentiedag vindt plaats in het J. van Rijckenborgh-centrum, Zakstraat 8 te Haarlem op zaterdag 17 november 2007. Het deelnamebedrag is € 30,- lunch en tekstbundel inbegrepen. Inschrijven kan door voor 10 november het deelnamebedrag over te maken naar rekeningnummer 485.446 t.n.v. van het Lectorium Rosicrucianum, onder vermelding van 'conferentiedag november'.